

November 1, 2024: Solemnity of All Saints**First Reading****Revelation 7:2-4, 9-14**

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand mark from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Responsorial Psalm**Psalm 24:1BC-2, 3-4AB, 5-6**

R. (see 6) **Lord, this is the people that longs to see your face.**

The LORD's are the earth and its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon the rivers.

R. **Lord, this is the people that longs to see your face.**

Who can ascend the mountain of the LORD?
or who may stand in his holy place?

One whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. **Lord, this is the people that longs to see your face.**

He shall receive a blessing from the LORD,

a reward from God his savior.

Such is the race that seeks him,
that seeks the face of the God of Jacob.

R. **Lord, this is the people that longs to see your face.**

Second Reading**1 John 3:1-3**

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know Him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like Him, for we shall see Him as He is. Everyone who has this hope based on Him makes himself pure, as He is pure.

Gospel Reading**Matthew 5:1-12A**

When Jesus saw the crowds, He went up the mountain, and after He had sat down, His disciples came to Him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of Me. Rejoice and be glad, for your reward will be great in Heaven."

Gospel readings source: www.usccb.org/bible/readings/

November 2, 2024: The Commemoration of All the Faithful Departed (All Souls)
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First Reading

Wisdom 3:1-9

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of Himself. As gold in the furnace, He proved them, and as sacrificial offerings He took them to Himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in Him shall understand truth, and the faithful shall abide with Him in love: because grace and mercy are with His holy ones, and His care is with His elect.

Responsorial Psalm

Psalm 23: 1-3A, 3B-4, 5, 6

R. (1) **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

The LORD is my shepherd; I shall not want.

In verdant pastures He gives me repose;

beside restful waters He leads me;

He refreshes my soul.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

He guides me in right paths
for His Name's sake.

Even though I walk in the dark valley

I fear no evil; for You are at my side

with Your rod and Your staff

that give me courage.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

You spread the table before me

in the sight of my foes;

You anoint my head with oil;

my cup overflows.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

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November 2, 2024: The Commemoration of All the Faithful Departed (All Souls)
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Second Reading

Romans 6:3-9

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into His death? We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with Him through a death like His, we shall also be united with Him in the resurrection. We know that our old self was crucified with Him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with Him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

Gospel Reading

John 6:37-40

Jesus said to the crowds:

“Everything that the Father gives Me will come to Me, and I will not reject anyone who comes to Me, because I came down from Heaven not to do My own will but the will of the One Who sent Me. And this is the will of the One Who sent Me, that I should not lose anything of what He gave Me, but that I should raise it on the last day. For this is the will of My Father, that everyone who sees the Son and believes in Him may have eternal life, and I shall raise him on the last day.”

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November 3, 2024: The 31st Sunday in Ordinary Time

First Reading

Deuteronomy 6:2-6

Moses spoke to the people, saying:

"Fear the LORD, your God, and keep, throughout the days of your lives, all His statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today."

Responsorial Psalm

Psalm 18:2-3, 3-4, 47, 51

R. (2) I love You, Lord, my strength.

I love You, O LORD, my strength,

O LORD, my rock, my fortress, my deliverer.

R. I love You, Lord, my strength.

My God, my rock of refuge,

my shield, the horn of my salvation, my stronghold!

Praised be the LORD, I exclaim,

and I am safe from my enemies.

R. I love You, Lord, my strength.

The LORD lives! And blessed be my rock!

Extolled be God my Savior.

You Who gave great victories to Your king

and showed kindness to Your anointed.

R. I love You, Lord, my strength.

Second Reading

Hebrews 7:23-28

Brothers and sisters:

The levitical priests were many because they were prevented by death from remaining in office, but Jesus,

because He remains forever, has a priesthood that does not pass away. Therefore, He is always able to save those who approach God through Him, since He lives forever to make intercession for them.

It was fitting that we should have such a High Priest: holy, innocent, undefiled, separated from sinners, higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for His Own sins and then for those of the people; He did that once for all when He offered Himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

Gospel Reading

Mark 12:28b-34

One of the scribes came to Jesus and asked Him, "Which is the first of all the commandments?" Jesus replied, "The first is this:

Hear, O Israel!

The Lord our God is Lord alone!

You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

The second is this:

You shall love your neighbor as yourself.

There is no other commandment greater than these." The scribe said to Him, "Well said, Teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, He said to him, "You are not far from the Kingdom of God." And no one dared to ask Him any more questions.

Gospel readings source: www.usccb.org/bible/readings/

November 9, 2024: Feast of the Dedication of the Lateran Basilica in Rome**First Reading****Ezekiel 47:1-2, 8-9, 12**

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

Responsorial Psalm**Psalm 46:2-3, 5-6, 8-9**

R. **(5) The waters of the river gladden the city of God, the holy dwelling of the Most High!**

God is our refuge and our strength,
an ever-present help in distress.

Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea.

R. **The waters of the river gladden the city of God, the holy dwelling of the Most High!**

There is a stream whose runlets gladden the city of God,
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;
God will help it at the break of dawn.

R. **The waters of the river gladden the city of God, the holy dwelling of the Most High!**

The LORD of hosts is with us;
our stronghold is the God of Jacob.

Come! behold the deeds of the LORD,
the astounding things he has wrought on earth.

R. **The waters of the river gladden the city of God, the holy dwelling of the Most High!**

Second Reading**1 Corinthians 3:9c-11, 16-17**

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Gospel Reading**John 2:13-22**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves He said, "Take these out of here, and stop making My Father's house a marketplace." His disciples recalled the words of Scripture,

Zeal for your house will consume me.

At this the Jews answered and said to Him, "What sign can You show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and You will raise it up in three days?" But He was speaking about the temple of His Body. Therefore, when He was raised from the dead, His disciples remembered that He had said this, and they came to believe the Scripture and the word Jesus had spoken.

Gospel readings source: www.usccb.org/bible/readings/

November 10, 2024: The 32nd Sunday in Ordinary

Time

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First Reading

1 Kings 17:10-16

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink."

She left to get it, and he called out after her, "Please bring along a bit of bread."

She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die."

Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'"

She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

Responsorial Psalm

Psalm 146:7, 8-9, 9-10

R. (1b) Praise the Lord, my soul!

or:

R. Alleluia.

The LORD keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.

The LORD sets captives free.

R. Praise the Lord, my soul!

or:

R. Alleluia.

The LORD gives sight to the blind.

The LORD raises up those who were bowed down;
the LORD loves the just.

The LORD protects strangers.

R. Praise the Lord, my soul!

or:

R. Alleluia.

The fatherless and the widow he sustains,
but the way of the wicked he thwarts.

The LORD shall reign forever;

your God, O Zion, through all generations. Alleluia.

R. Praise the Lord, my soul!

or:

R. Alleluia.

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November 10, 2024: The 32nd Sunday in Ordinary

Time

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Second Reading

Hebrews 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Gospel Reading

Mark 12:38-44

In the course of His teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling His disciples to Himself, He said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

OR:

Mark 12:41-44

Jesus sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling His disciples to Himself, He said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

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November 17, 2024: The 33rd Sunday in Ordinary Time

First Reading**Daniel 12:1-3**

In those days, I Daniel, heard this word of the Lord: "At that time there shall arise Michael, the great prince, guardian of your people; it shall be a time unsurpassed in distress since nations began until that time. At that time your people shall escape, everyone who is found written in the book.

"Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace.

"But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever."

Responsorial Psalm**Psalm 16:5, 8, 9-10, 11**

R. (1) You are my inheritance, O Lord!

O LORD, my allotted portion and my cup,
You it is Who hold fast my lot.

I set the LORD ever before me;
with Him at my right hand I shall not be disturbed.

R. You are my inheritance, O Lord!

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;

because You will not abandon my soul to the
netherworld,

nor will You suffer Your faithful one to undergo
corruption.

R. You are my inheritance, O Lord!

You will show me the path to life,
fullness of joys in Your presence,
the delights at Your right hand forever.

R. You are my inheritance, O Lord!

Second Reading**Hebrews 10:11-14, 18**

Brothers and sisters:

Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this One offered one sacrifice for sins, and took His seat forever at the right hand of God; now He waits until his enemies are made His footstool. For by one offering He has made perfect forever those who are being consecrated.

Where there is forgiveness of these, there is no longer offering for sin.

Gospel Reading**Mark 13:24-32**

Jesus said to His disciples:

"In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then He will send out the angels and gather His elect from the four winds, from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that He is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but My words will not pass away.

"But of that day or hour, no one knows, neither the angels in Heaven, nor the Son, but only the Father."

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November 24, 2024: The Solemnity of Our Lord Jesus Christ, King of the Universe**First Reading****Daniel 7:13-14**

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship; all peoples, nations, and languages serve him. His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

Responsorial Psalm**Psalm 93:1, 1-2, 5**

R. (1a) The LORD is king; He is robed in majesty.

The LORD is king, in splendor robed;
robed is the LORD and girt about with strength.

R. The LORD is king; He is robed in majesty.

And He has made the world firm,
not to be moved.

Your throne stands firm from of old;
from everlasting You are, O LORD.

R. The LORD is king; He is robed in majesty.

Your decrees are worthy of trust indeed;
holiness befits Your house,
O LORD, for length of days.

R. The LORD is king; He is robed in majesty.

Second Reading**Revelation 1:5-8**

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To Him who loves us and has freed us from our sins by His blood, Who has made us into a kingdom, priests for His God and Father, to Him be glory and power forever and ever. Amen. Behold, He is coming amid the clouds, and every eye will see Him, even those who pierced Him. All the peoples of the earth will lament Him. Yes. Amen.

"I am the Alpha and the Omega," says the Lord God, "the One Who is and Who was and Who is to come, the Almighty."

Gospel Reading**John 18:33b-37**

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about Me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed You over to me. What have You done?" Jesus answered, "My kingdom does not belong to this world. If My kingdom did belong to this world, my attendants would be fighting to keep Me from being handed over to the Jews. But as it is, My kingdom is not here." So Pilate said to Him, "Then You are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice."

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