

**January 1, 2024: Solemnity of Mary, Mother of God****First Reading****Numbers 6:22-27**

The LORD said to Moses:

“Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: The LORD bless you and keep you! The LORD let His face shine upon you, and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke My Name upon the Israelites, and I will bless them.”

**Responsorial Psalm****Psalm 67:2-3, 5, 6, 8****R. (2a) May God bless us in His mercy.**

May God have pity on us and bless us;  
may he let his face shine upon us.

So may your way be known upon earth;  
among all nations, your salvation.

**R. May God bless us in His mercy.**

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide.

**R. May God bless us in His mercy.**

May the peoples praise you, O God;  
may all the peoples praise you!

May God bless us,  
and may all the ends of the earth fear him!

**R. May God bless us in His mercy.****Second Reading****Galatians 4:4-7**

Brothers and sisters:

When the fullness of time had come, God sent His Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the Spirit of His Son into our hearts, crying out, “Abba, Father!” So you are no longer a slave but a son, and if a son then also an heir, through God.

**Gospel Reading****Luke 2:16-21**

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this Child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

When eight days were completed for His circumcision, He was named Jesus, the Name given Him by the angel before He was conceived in the womb.

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**January 7, 2024: Solemnity of the Epiphany of the Lord****First Reading****Isaiah 60:1-6**

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears His glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

**Responsorial Psalm****Psalm 72:1-2, 7-8, 10-11, 12-13**

**R. (cf. 11) Lord, every nation on earth will adore You.**

O God, with Your judgment endow the king,  
and with Your justice, the king's son;  
He shall govern your people with justice  
and your afflicted ones with judgment.

**R. Lord, every nation on earth will adore You.**

Justice shall flower in his days,  
and profound peace, till the moon be no more.  
May he rule from sea to sea,  
and from the River to the ends of the earth.

**R. Lord, every nation on earth will adore You.**

The kings of Tarshish and the Isles shall offer gifts;  
the kings of Arabia and Seba shall bring tribute.  
All kings shall pay him homage,  
all nations shall serve him.

**R. Lord, every nation on earth will adore You.**

For he shall rescue the poor when he cries out,  
and the afflicted when he has no one to help him.  
He shall have pity for the lowly and the poor;  
the lives of the poor he shall save.

**R. Lord, every nation on earth will adore You.**

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**January 7, 2024: Solemnity of the Epiphany of the Lord  
(continued)****Second Reading****Ephesians 3:2-3a, 5-6**

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to His holy Apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

**Gospel Reading****Matthew 2:1-12**

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn King of the Jews? We saw His star at its rising and have come to do Him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,  
are by no means least among the rulers of Judah; since  
from you shall come a ruler,  
who is to shepherd my people Israel."*

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the Child. When you have found Him, bring me word, that I too may go and do Him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the Child was. They were overjoyed at seeing the star, and on entering the house they saw the Child with Mary His mother. They prostrated themselves and did Him homage. Then they opened their treasures and offered Him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

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**January 8, 2024: Feast of the Baptism of the Lord****First Reading****Isaiah 42:1-4, 6-7**

Thus says the LORD:

Here is My servant whom I uphold, My chosen one with whom I am pleased, upon whom I have put My spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

**OR:**

**Isaiah 55:1-11**

Thus says the LORD:

All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed Me, and you shall eat well, you shall delight in rich fare. Come to Me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, Who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, Who is generous in forgiving. For My thoughts are not your thoughts, nor are

your ways. My ways, says the LORD. As high as the heavens are above the earth so high are My ways above your ways and My thoughts above your thoughts. For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall My word be that goes forth from My mouth; My word shall not return to Me void, but shall do My will, achieving the end for which I sent it.

**Responsorial Psalm****Psalm 29:1-2, 3-4, 3, 9-10**

R. (11b) **The Lord will bless His people with peace.**

Give to the LORD, you sons of God,

give to the LORD glory and praise,

Give to the LORD the glory due His Name;

adore the LORD in holy attire.

R. **The Lord will bless His people with peace.**

The voice of the LORD is over the waters,

the LORD, over vast waters.

The voice of the LORD is mighty;

the voice of the LORD is majestic.

R. **The Lord will bless His people with peace.**

The God of glory thunders,

and in His temple all say, "Glory!"

The LORD is enthroned above the flood;

the LORD is enthroned as King forever.

R. **The Lord will bless His people with peace.**

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**January 8, 2024: Feast of the Baptism of the Lord  
(continued)****OR:****Isaiah 12:2-3, 4bcd, 5-6****R. (3) You will draw water joyfully from the springs of salvation.**

God indeed is my Savior;

I am confident and unafraid.

My strength and my courage is the LORD,  
and He has been my Savior.With joy you will draw water  
at the fountain of salvation.**R. You will draw water joyfully from the springs of salvation.**Give thanks to the LORD, acclaim His Name;  
among the nations make known His deeds,  
proclaim how exalted is His Name.**R. You will draw water joyfully from the springs of salvation.**Sing praise to the LORD for His glorious achievement;  
let this be known throughout all the earth.Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel!**R. You will draw water joyfully from the springs of salvation.****Second Reading****Acts 10:34-38**Peter proceeded to speak to those gathered in the house  
of Cornelius, saying:“In truth, I see that God shows no partiality. Rather, in  
every nation whoever fears Him and acts uprightly is  
acceptable to Him. You know the word that He sent to  
the Israelites as He proclaimed peace through Jesus  
Christ, Who is Lord of all, what has happened all over  
Judea, beginning in Galilee after the baptism that John  
preached, how God anointed Jesus of Nazareth with theHoly Spirit and power. He went about doing good and  
healing all those oppressed by the devil, for God was with  
Him.”**OR:****1 John 5:1-9**

Beloved:

Everyone who believes that Jesus is the Christ is begotten  
by God, and everyone who loves the Father loves also the  
One begotten by Him. In this way we know that we love  
the children of God when we love God and obey His  
commandments. For the love of God is this, that we keep  
His commandments. And His commandments are not  
burdensome, for whoever is begotten by God conquers  
the world. And the victory that conquers the world is our  
faith. Who indeed is the victor over the world but the one  
who believes that Jesus is the Son of God? This is the One  
Who came through water and blood, Jesus Christ, not by  
water alone, but by water and blood. The Spirit is the One  
Who testifies, and the Spirit is truth. So there are three  
that testify, the Spirit, the water, and the blood, and the  
three are of one accord. If we accept human testimony,  
the testimony of God is surely greater. Now the  
testimony of God is this, that He has testified on behalf  
of His Son.**Gospel Reading****Mark 1:7-11**

This is what John the Baptist proclaimed:

“One mightier than I is coming after me. I am not worthy  
to stoop and loosen the thongs of His sandals. I have  
baptized you with water; He will baptize you with the  
Holy Spirit.”It happened in those days that Jesus came from Nazareth  
of Galilee and was baptized in the Jordan by John. On  
coming up out of the water He saw the heavens being  
torn open and the Spirit, like a dove, descending upon  
Him. And a Voice came from the heavens, “You are My  
beloved Son; with You I am well pleased.”Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**January 14, 2024: The 2nd Sunday in Ordinary Time****First Reading****1 Samuel 3:3b-10, 19**

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening."

When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

**Responsorial Psalm****Psalm 40:2, 4, 7-8, 8-9, 10**

R. (8a and 9a) **Here am I, Lord; I come to do Your will.**

I have waited, waited for the LORD,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

R. **Here am I, Lord; I come to do Your will.**

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

R. **Here am I, Lord; I come to do Your will.**

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!"

R. **Here am I, Lord; I come to do Your will.**

I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O LORD, know.

R. **Here am I, Lord; I come to do Your will.**

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**January 14, 2024: The 2nd Sunday in Ordinary Time  
(continued)**

**Second Reading****1 Corinthians 6:13c-15a, 17-20**

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own?

For you have been purchased at a price. Therefore glorify God in your body.

**Gospel Reading****John 1:35-42**

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.”

The two disciples heard what he said and followed Jesus. Jesus turned and saw them following Him and said to them, “What are you looking for?”

They said to him, “Rabbi”—which translated means Teacher—, “where are You staying?”

He said to them, “Come, and you will see.”

So they went and saw where Jesus was staying, and they stayed with Him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah”—which is translated Christ—. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas”—which is translated Peter.

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**January 21, 2024: The 3rd Sunday in Ordinary Time****First Reading****Jonah 3:1-5, 10**

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD'S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

**Responsorial Psalm****Psalm 25:4-5, 6-7, 8-9**

R. (4a) **Teach me Your ways, O Lord.**

Your ways, O LORD, make known to me;  
teach me Your paths,  
Guide me in Your truth and teach me,  
for You are God my savior.

R. **Teach me Your ways, O Lord.**

Remember that Your compassion, O LORD,  
and Your love are from of old.

In Your kindness remember me,  
because of Your goodness, O LORD.

R. **Teach me Your ways, O Lord.**

Good and upright is the LORD;  
thus He shows sinners the way.  
He guides the humble to justice  
and teaches the humble His way.

R. **Teach me Your ways, O Lord.**

**Second Reading****1 Corinthians 7:29-31**

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

**Gospel Reading****Mark 1:14-20**

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The Kingdom of God is at hand. Repent, and believe in the gospel."

As He passed by the Sea of Galilee, He saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them, "Come after Me, and I will make you fishers of men." Then they abandoned their nets and followed Him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then He called them. So they left their father Zebedee in the boat along with the hired men and followed Him.

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)



**January 28, 2024: The 4th Sunday in Ordinary Time**

**First Reading**

**Deuteronomy 18:15-20**

Moses spoke to all the people, saying:

“A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, ‘Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.’ And the LORD said to me, ‘This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.’”

**Responsorial Psalm**

**Psalm 95:1-2, 6-7, 7-9**

**R. (8) If today you hear His voice, harden not your hearts.**

Come, let us sing joyfully to the LORD;  
let us acclaim the rock of our salvation.

Let us come into His presence with thanksgiving;  
let us joyfully sing psalms to Him.

**R. If today you hear His voice, harden not your hearts.**

Come, let us bow down in worship;  
let us kneel before the LORD Who made us.

For He is our God,  
and we are the people He shepherds, the flock He guides.

**R. If today you hear His voice, harden not your hearts.**

Oh, that today you would hear His voice:

“Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;

they tested me though they had seen y works.”

**R. If today you hear His voice, harden not your hearts.**

**Second Reading**

**1 Corinthians 7:32-35**

Brothers and sisters:

I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

**Gospel Reading**

**Mark 1:21-28**

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at His teaching, for He taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, “What have You to do with us, Jesus of Nazareth? Have You come to destroy us? I know Who You are—the Holy One of God!”

Jesus rebuked him and said, “Quiet! Come out of him!” The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, “What is this? A new teaching with authority. He commands even the unclean spirits and they obey Him.”

His fame spread everywhere throughout the whole region of Galilee.

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