

April 7, 2024: Divine Mercy Sunday (Page 1)

First Reading Acts 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the Apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the Apostles, and they were distributed to each according to need.

Responsorial Psalm

Psalm 118:2-4, 13-15, 22-24

R. (1) Give thanks to the Lord for He is good, His love is everlasting.

or:

R. Alleluia.

Let the house of Israel say,

"His mercy endures forever."

Let the house of Aaron say,

"His mercy endures forever."

Let those who fear the LORD say,

"His mercy endures forever."

R. Give thanks to the Lord for He is good, His love is everlasting.

or:

R. Alleluia.

I was hard pressed and was falling, but the LORD helped me.

My strength and my courage is the LORD,

and He has been my Savior.

The joyful shout of victory

in the tents of the just:

R. Give thanks to the Lord for He is good, His love is everlasting.

or:

R. Alleluia.

The stone which the builders rejected

has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

This is the day the LORD has made;

let us be glad and rejoice in it.

R. Give thanks to the Lord for He is good, His love is everlasting.

or:

R. Alleluia.



April 7, 2024: Divine Mercy Sunday (Page 2)

Second Reading

1 John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the One begotten by Him. In this way we know that we love the children of God when we love God and obey His commandments. For the love of God is this, that we keep His commandments. And His commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the One who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the One that testifies, and the Spirit is truth.

Gospel Reading John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent Me, so I send you." And when He had said this, He breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in His hands and put my finger into the nailmarks and put my hand into His side, I will not believe."

Now a week later His disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then He said to Thomas, "Put your finger here and see My hands, and bring your hand and put it into My side, and do not be unbelieving, but believe." Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen Me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of His disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in His Name.



April 8, 2024: The Annunciation of the Lord (page 1)

First Reading Isaiah 7:10-14; 8:10

The Lord spoke to Ahaz, saying: Ask for a sign from the Lord, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the Lord!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means "God is with us!"

Responsorial Psalm

Psalm 40:7-8a, 8b-9, 10, 11

R. (8a and 9a) Here I am, Lord; I come to do Your will.

Sacrifice or oblation you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come."

R. Here I am, Lord; I come to do Your will. "In the written scroll it is prescribed for me, To do your will, O my God, is my delight, and your law is within my heart!"

R. Here I am, Lord; I come to do Your will.I announced your justice in the vast assembly;I did not restrain my lips, as you, O Lord, know.

R. Here I am, Lord; I come to do Your will.
Your justice I kept not hid within my heart;
your faithfulness and your salvation I have spoken of;
I have made no secret of your kindness and your truth in the vast assembly.

R. Here I am, Lord; I come to do Your will.



April 8, 2024: The Annunciation of the Lord (page 2)

Second Reading Hebrews 10:4-10

Brothers and sisters: It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, He said:

"Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight.

Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'"

First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the Body of Jesus Christ once for all.

Gospel Reading

Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a Son, and you shall name Him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give Him the throne of David His father, and He will rule over the house of Jacob forever, and of His Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the Child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.



April 14, 2024: The 3rd Sunday of Easter (page 1)

First Reading

Acts 3:13-15, 17-19

Peter said to the people:

"The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified His Servant Jesus, Whom you handed over and denied in Pilate's presence when he had decided to release Him. You denied the Holy and Righteous One and asked that a murderer be released to you. The Author of life you put to death, but God raised Him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what He had announced beforehand through the mouth of all the prophets, that His Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

Responsorial Psalm

Psalm 4:2, 4, 7-8, 9

R. (7a) Lord, let Your face shine on us.

or:

R. Alleluia.

When I call, answer me, O my just God, You Who relieve me when I am in distress; have pity on me, and hear my prayer!

R. Lord, let Your face shine on us.

or:

R. Alleluia.

Know that the LORD does wonders for His faithful one; the LORD will hear me when I call upon Him.

R. Lord, let Your face shine on us.

or:

R. Alleluia.

O LORD, let the light of Your countenance shine upon us!

You put gladness into my heart.

R. Lord, let Your face shine on us.

or:

R. Alleluia.

As soon as I lie down, I fall peacefully asleep, for You alone, O LORD, bring security to my dwelling.

R. Lord, let Your face shine on us.

or:

R. Alleluia.



April 14, 2024: The 3rd Sunday of Easter (page 2)

Second Reading

1 John 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous One. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know Him is to keep His commandments. Those who say, "I know Him," but do not keep His commandments are liars, and the truth is not in them. But whoever keeps His word, the love of God is truly perfected in him.

Gospel Reading

Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, He stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then He said to them, "Why are you troubled? And why do questions arise in your hearts? Look at My hands and My feet, that it is I Myself. Touch Me and see, because a ghost does not have flesh and bones as you can see I have." And as He said this, He showed them His hands and His feet. While they were still incredulous for joy and were amazed, He asked them, "Have you anything here to eat?" They gave Him a piece of baked fish; He took it and ate it in front of them.

He said to them, "These are My words that I spoke to you while I was still with you, that everything written about Me in the law of Moses and in the prophets and psalms must be fulfilled." Then He opened their minds to understand the Scriptures. And He said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in His Name to all the nations, beginning from Jerusalem. You are witnesses of these things."



April 21, 2024: The 4th Sunday of Easter (page 1)

First Reading

Acts 4:8-12

Peter, filled with the Holy Spirit, said:

"Leaders of the people and elders:

If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the Name of Jesus Christ the Nazorean Whom you crucified, Whom God raised from the dead; in His Name this man stands before you healed.

He is the stone rejected by you, the builders, which has become the cornerstone.

There is no salvation through anyone else, nor is there any other name under Heaven given to the human race by which we are to be saved."

Responsorial Psalm

Psalm 118:1, 8-9, 21-23, 26, 28, 29

R. (22) The stone rejected by the builders has become the cornerstone.

or:

R. Alleluia.

Give thanks to the LORD, for He is good, for His mercy endures forever.

It is better to take refuge in the LORD than to trust in man.

It is better to take refuge in the LORD than to trust in princes.

R. The stone rejected by the builders has become the cornerstone.

or:

R. Alleluia.

I will give thanks to You, for You have answered me and have been my Savior.

The stone which the builders rejected has become the cornerstone.

By the LORD has this been done;

it is wonderful in our eyes.

R. The stone rejected by the builders has become the cornerstone.

or:

R. Alleluia.

Blessed is he who comes in the Name of the LORD; we bless you from the house of the LORD.

I will give thanks to You, for You have answered me and have been my Savior.

Give thanks to the LORD, for He is good; for His kindness endures forever.

R. The stone rejected by the builders has become the cornerstone.

or:

R. Alleluia.



April 21, 2024: The 4th Sunday of Easter (page 2)

Second Reading

1 John 3:1-2

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know Him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like Him, for we shall see Him as He is.

Gospel Reading

John 10:11-18

Jesus said:

"I am the Good Shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the Good Shepherd, and I know Mine and Mine know Me, just as the Father knows Me and I know the Father; and I will lay down My life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear My Voice, and there will be one flock, one shepherd. This is why the Father loves Me, because I lay down My life in order to take it up again. No one takes it from Me, but I lay it down on My Own. I have power to lay it down, and power to take it up again. This command I have received from My Father."



April 28, 2024: The 5th Sunday of Easter (page 1)

First Reading Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the Apostles, and he reported to them how he had seen the Lord, and that he had spoken to Him, and how in Damascus he had spoken out boldly in the Name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the Name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

Responsorial Psalm

Psalm 22:26-27, 28, 30, 31-32

R. (26a) I will praise You, Lord, in the assembly of Your people.

or:

R. Alleluia.

I will fulfill my vows before those who fear the LORD.

The lowly shall eat their fill;

they who seek the LORD shall praise Him:

"May your hearts live forever!"

R. I will praise You, Lord, in the assembly of Your people.

or:

R. Alleluia.

All the ends of the earth shall remember and turn to the LORD;

all the families of the nations

shall bow down before Him.

R. I will praise You, Lord, in the assembly of Your people.

or:

R. Alleluia.

To Him alone shall bow down all who sleep in the earth; before Him shall bend

all who go down into the dust.

R. I will praise You, Lord, in the assembly of Your people.

or:

R. Alleluia.

And to Him my soul shall live;

my descendants shall serve Him.

Let the coming generation be told of the LORD that they may proclaim to a people yet to be born the justice He has shown.

R. I will praise You, Lord, in the assembly of Your people.

or:

R. Alleluia.



April 28, 2024: The 5th Sunday of Easter (page 2)

Second Reading

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before Him

in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from Him whatever we ask, because we keep His commandments and do what pleases Him. And His commandment is this: we should believe in the Name of His Son, Jesus Christ, and love one another just as He commanded us. Those who keep His commandments remain in Him, and He in them, and the way we know that He remains in us is from the Spirit He gave us.

Gospel Reading

John 15:1-8

Jesus said to His disciples:

"I am the true vine, and my Father is the vine grower. He takes away every branch in Me that does not bear fruit, and every one that does He prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in Me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in Me. I am the vine, you are the branches. Whoever remains in Me and I in him will bear much fruit, because without Me you can do nothing. Anyone who does not remain in Me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in Me and My words remain in you, ask for whatever you want and it will be done for you. By this is My Father glorified, that you bear much fruit and become My disciples."