

November 1, 2023: The Solemnity of All Saints**First Reading****Revelation 7:2-4, 9-14**

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand mark from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Responsorial Psalm**Psalm 24:1BC-2, 3-4AB, 5-6**

R. (see 6) **Lord, this is the people that longs to see your face.**

The LORD's are the earth and its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon the rivers.

R. **Lord, this is the people that longs to see your face.**

Who can ascend the mountain of the LORD?
or who may stand in his holy place?

One whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. **Lord, this is the people that longs to see your face.**

He shall receive a blessing from the LORD,
a reward from God his savior.

Such is the race that seeks him,
that seeks the face of the God of Jacob.

R. **Lord, this is the people that longs to see your face.**

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**November 1, 2023: The Solemnity of All Saints
(continued)****Second Reading****1 John 3:1-3**

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know Him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like Him, for we shall see Him as He is. Everyone who has this hope based on Him makes himself pure, as He is pure.

Gospel Reading**Matthew 5:1-12A**

When Jesus saw the crowds, He went up the mountain, and after He had sat down, His disciples came to Him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of Me. Rejoice and be glad, for your reward will be great in Heaven."

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November 2, 2023: The Commemoration of All the Faithful Departed (All Souls)**First Reading****Wisdom 3:1-9**

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of Himself. As gold in the furnace, He proved them, and as sacrificial offerings He took them to Himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in Him shall understand truth, and the faithful shall abide with Him in love: because grace and mercy are with His holy ones, and His care is with His elect.

Responsorial Psalm**Psalm 23: 1-3A, 3B-4, 5, 6**

R. (1) **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

The LORD is my shepherd; I shall not want.

In verdant pastures He gives me repose;
beside restful waters He leads me;

He refreshes my soul.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

He guides me in right paths
for His Name's sake.

Even though I walk in the dark valley
I fear no evil; for You are at my side
with Your rod and Your staff
that give me courage.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

Gospel readings source: www.usccb.org/bible/readings/

November 2, 2023: The Commemoration of All the Faithful Departed (All Souls)
(continued)

Second Reading

Romans 6:3-9

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into His death? We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with Him through a death like His, we shall also be united with Him in the resurrection. We know that our old self was crucified with Him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with Him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

Gospel Reading

John 6:37-40

Jesus said to the crowds:

“Everything that the Father gives Me will come to Me, and I will not reject anyone who comes to Me, because I came down from Heaven not to do My own will but the will of the One Who sent Me. And this is the will of the One Who sent Me, that I should not lose anything of what He gave Me, but that I should raise it on the last day. For this is the will of My Father, that everyone who sees the Son and believes in Him may have eternal life, and I shall raise him on the last day.”

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November 5, 2023: The 31st Sunday in Ordinary Time

First Reading

Malachi 1:14b-2:2b, 8-10

A great King am I, says the LORD of hosts, and My Name will be feared among the nations. And now, O priests, this commandment is for you:

If you do not listen, if you do not lay it to heart, to give glory to My Name, says the LORD of hosts, I will send a curse upon you and of your blessing I will make a curse. You have turned aside from the way, and have caused many to falter by your instruction; you have made void the covenant of Levi, says the LORD of hosts. I, therefore, have made you contemptible and base before all the people, since you do not keep My ways, but show partiality in your decisions. Have we not all the one father? Has not the one God created us? Why then do we break faith with one another, violating the covenant of our fathers?

Responsorial Psalm

Psalm Ps 131:1, 2, 3

R. In You, Lord, I have found my peace.

O LORD, my heart is not proud,
nor are my eyes haughty;

I busy not myself with great things,
nor with things too sublime for me.

R. In You, Lord, I have found my peace.

Nay rather, I have stilled and quieted
my soul like a weaned child.

Like a weaned child on its mother's lap,
so is my soul within me.

R. In You, Lord, I have found my peace.

O Israel, hope in the LORD,
both now and forever.

R. In You, Lord, I have found my peace.

Second Reading

1 Thessalonians 2:7b-9, 13

Brothers and sisters:

We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

Gospel Reading

Matthew 23:1-12

Jesus spoke to the crowds and to His disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted."

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**November 9, 2023: Feast of the Dedication of the
Lateran Basilica in Rome****First Reading****Ezekiel 47:1-2, 8-9, 12**

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

Responsorial Psalm**Psalm 46:2-3, 5-6, 8-9**

**R. (5) The waters of the river gladden the city of God,
the holy dwelling of the Most High!**

God is our refuge and our strength,
an ever-present help in distress.

Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea.

**R. The waters of the river gladden the city of God,
the holy dwelling of the Most High!**

There is a stream whose runlets gladden the city of God,
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;
God will help it at the break of dawn.

**R. The waters of the river gladden the city of God,
the holy dwelling of the Most High!**

The LORD of hosts is with us;
our stronghold is the God of Jacob.

Come! behold the deeds of the LORD,
the astounding things he has wrought on earth.

**R. The waters of the river gladden the city of God,
the holy dwelling of the Most High!**

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**November 9, 2023: Feast of the Dedication of the
Lateran Basilica in Rome
(continued)**

Second Reading**1 Corinthians 3:9c-11, 16-17**

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Gospel Reading**John 2:13-22**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves He said, "Take these out of here, and stop making My Father's house a marketplace." His disciples recalled the words of Scripture,

Zeal for your house will consume me.

At this the Jews answered and said to Him, "What sign can You show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and You will raise it up in three days?" But He was speaking about the temple of His Body. Therefore, when He was raised from the dead, His disciples remembered that He had said this, and they came to believe the Scripture and the word Jesus had spoken.

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November 12, 2023: The 32nd Sunday in Ordinary

Time

First Reading

Wisdom 6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

Responsorial Psalm

Psalm 63:2, 3-4, 5-6, 7-8

R. (2b) My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

R. My soul is thirsting for you, O Lord my God.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

R. My soul is thirsting for you, O Lord my God.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be
satisfied,

and with exultant lips my mouth shall praise you.

R. My soul is thirsting for you, O Lord my God.

I will remember you upon my couch,
and through the night-watches I will meditate on you:
You are my help,
and in the shadow of your wings I shout for joy.

R. My soul is thirsting for you, O Lord my God.

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November 12, 2023: The 32nd Sunday in Ordinary

Time

(continued)

Second Reading

1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord Himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from Heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

OR:

1 Thessalonians 4:13-14

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep.

Gospel Reading

Matthew 25:1-13

Jesus told His disciples this parable:

"The kingdom of Heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

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November 19, 2023: The 33rd Sunday in Ordinary Time**First Reading****Proverbs 31:10-13, 19-20, 30-31**

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.
She reaches out her hands to the poor,
and extends her arms to the needy.
Charm is deceptive and beauty fleeting;
the woman who fears the LORD is to be praised.
Give her a reward for her labors,
and let her works praise her at the city gates.

Responsorial Psalm**Psalm 128:1-2, 3, 4-5**

R. (cf. 1a) **Blessed are those who fear the Lord.**

Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of your handiwork;
blessed shall you be, and favored.

R. **Blessed are those who fear the Lord.**

Your wife shall be like a fruitful vine
in the recesses of your home;
Your children like olive plants
around your table.

R. **Blessed are those who fear the Lord.**

Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity of Jerusalem
all the days of your life.

R. **Blessed are those who fear the Lord.**

Second Reading**1 Thessalonians 5:1-6**

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

Gospel Reading**Matthew 25:14-15, 19-21**

Jesus told His disciples this parable:

"A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one--to each according to his ability. Then he went away. After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'"

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**November 26, 2023: The Solemnity of Our Lord Jesus
Christ, King of the Universe**

First Reading

Ezekiel 34:11-12, 15-17

Thus says the Lord GOD:

I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

Responsorial Psalm

Psalm 23:1-2, 2-3, 5-6

R. (1) The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose.

R. The Lord is my shepherd; there is nothing I shall want.

Beside restful waters he leads me;

he refreshes my soul.

He guides me in right paths

for his name's sake.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me

in the sight of my foes;

you anoint my head with oil;

my cup overflows.

R. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

R. The Lord is my shepherd; there is nothing I shall want.

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**November 26, 2023: The Solemnity of Our Lord Jesus
Christ, King of the Universe
(continued)**

Second Reading

1 Corinthians 15:20-26, 28

Brothers and sisters:

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

Gospel Reading

Matthew 25:31-46

Jesus said to His disciples:

"When the Son of Man comes in His glory, and all the angels with Him, He will sit upon His glorious throne, and all the nations will be assembled before Him. And He will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on His right and the goats on His left. Then the King will say to those on His right, 'Come, you who are blessed by My Father.

Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave Me food, I was thirsty and you gave Me drink, a stranger and you welcomed Me, naked and you clothed Me, ill and you cared for Me, in prison and you visited Me.' Then the righteous will answer Him and say, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink? When did we see You a stranger and welcome You, or naked and clothe You? When did we see You ill or in prison, and visit You?' And the King will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for Me.' Then He will say to those on His left, 'Depart from Me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave Me no food, I was thirsty and you gave Me no drink, a stranger and you gave Me no welcome, naked and you gave Me no clothing, ill and in prison, and you did not care for Me.' Then they will answer and say, 'Lord, when did we see You hungry or thirsty or a stranger or naked or ill or in prison, and not minister to Your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for Me.' And these will go off to eternal punishment, but the righteous to eternal life."

Gospel readings source: www.usccb.org/bible/readings/