

September 4, 2022:

The 23rd Sunday in Ordinary Time

First Reading

Wisdom 9:13-18b

Who can know God's counsel, or who can conceive what the LORD intends?

For the deliberations of mortals are timid, and unsure are our plans.

For the corruptible body burdens the soul and the earthen shelter weighs down the mind that has many concerns.

And scarce do we guess the things on earth, and what is within our grasp we find with difficulty; but when things are in Heaven, who can search them out?

Or who ever knew Your counsel, except You had given wisdom and sent Your Holy Spirit from on high?

And thus were the paths of those on earth made straight.

Responsorial Psalm

Psalm 90:3-4, 5-6, 12-13, 14 and 17

R. (1) In every age, O Lord, You have been our refuge.

You turn man back to dust, saying, "Return, O children of men."

For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.

R. In every age, O Lord, You have been our refuge.

You make an end of them in their sleep; the next morning they are like the changing grass, Which at dawn springs up anew, but by evening wilts and fades.

R. In every age, O Lord, You have been our refuge.

Teach us to number our days aright, that we may gain wisdom of heart.

Return, O LORD! How long?

Have pity on your servants!

R. In every age, O Lord, You have been our refuge.

Fill us at daybreak with your kindness, that we may shout for joy and gladness all our days. And may the gracious care of the LORD our God be ours;

prosper the work of our hands for us!

Prosper the work of our hands!

R. In every age, O Lord, You have been our refuge.

Gospel readings source: www.usccb.org/bible/readings/

September 4, 2022:

**The 23rd Sunday in Ordinary Time
(continued)**

Second Reading

Philemon 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

Gospel Reading

Luke 14:25-33

Great crowds were traveling with Jesus, and He turned and addressed them, "If anyone comes to Me without hating His father and mother, wife and children, brothers and sisters, and even his own life, he cannot be My disciple.

Whoever does not carry his own cross and come after Me cannot be My disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to build but did not have the resources to finish.'

Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms.

In the same way, anyone of you who does not renounce all his possessions cannot be My disciple."

Gospel readings source: www.usccb.org/bible/readings/

September 11, 2022:

The 24th Sunday in Ordinary Time

First Reading

Exodus 32:7-11, 13-14

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshiping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!' "I see how stiff-necked this people is," continued the LORD to Moses. Let Me alone, then, that My wrath may blaze up against them to consume them. Then I will make of you a great nation."

But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against Your Own people, whom You brought out of the land of Egypt with such great power and with so strong a hand? Remember Your servants Abraham, Isaac, and Israel, and how You swore to them by Your Own Self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment He had threatened to inflict on His people.

Responsorial Psalm

Psalm 51:3-4, 12-13, 17, 19

R. (Lk 15:18) I will rise and go to My Father.

Have mercy on me, O God, in Your goodness;
in the greatness of Your compassion wipe out my
offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R. I will rise and go to My Father.

A clean heart create for me, O God,
and a steadfast spirit renew within me.
Cast me not out from Your presence,
and Your Holy Spirit take not from me.

R. I will rise and go to My Father.

O Lord, open my lips,
and my mouth shall proclaim Your praise.
My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, You will not
spurn.

R. I will rise and go to My Father.

Second Reading

1 Timothy 1:12-17

Beloved:

I am grateful to Him Who has strengthened me, Christ Jesus our Lord, because He considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all His patience as an example for those who would come to believe in Him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

Gospel readings source: www.usccb.org/bible/readings/

September 11, 2022:

**The 24th Sunday in Ordinary Time
(continued)**

Gospel Reading

Luke 15:1-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This Man welcomes sinners and eats with them."

So to them He addressed this parable.

"What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it?

And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.' In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

Then He said, "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need.

So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' "

So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.'

But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.'

Gospel readings source: www.usccb.org/bible/readings/

September 11, 2022:

The 24th Sunday in Ordinary Time

(continued)

Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean.

The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.'

He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'

OR:

Luke 15:1-10

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them."

So to them he addressed this parable.

"What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.'

In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

Gospel readings source: www.usccb.org/bible/readings/

September 14:**Feast of the Exaltation of the Holy Cross****First Reading****Numbers 21:4b-9**

With their patience worn out by the journey,
the people complained against God and Moses,
“Why have you brought us up from Egypt to die in this
desert, where there is no food or water?
We are disgusted with this wretched food!”

In punishment the LORD sent among the people
saraph serpents, which bit the people so that many of
them died.

Then the people came to Moses and said,
“We have sinned in complaining against the LORD and
you.

Pray the LORD to take the serpents from us.”

So Moses prayed for the people, and the LORD said to
Moses,

“Make a saraph and mount it on a pole,
and if any who have been bitten look at it, they will
live.”

Moses accordingly made a bronze serpent and
mounted it on a pole, and whenever anyone who had
been bitten by a serpent looked at the bronze
serpent, he lived.

Responsorial Psalm**Psalm 78:1bc-2, 34-35, 36-37, 38**

R. (see 7b) Do not forget the works of the Lord!

Hearken, my people, to my teaching;

incline your ears to the words of my mouth.

I will open my mouth in a parable,

I will utter mysteries from of old.

R. Do not forget the works of the Lord!

While he slew them they sought him

and inquired after God again,

Remembering that God was their rock

and the Most High God, their Redeemer.

R. Do not forget the works of the Lord!

But they flattered Him with their mouths

and lied to Him with their tongues,

Though their hearts were not steadfast toward Him,

nor were they faithful to His covenant.

R. Do not forget the works of the Lord!

But He, being merciful, forgave their sin

and destroyed them not;

Often He turned back His anger

and let none of His wrath be roused.

R. Do not forget the works of the Lord!

Gospel readings source: www.usccb.org/bible/readings/

September 14:**Feast of the Exaltation of the Holy Cross**

(continued)

Second Reading**Philippians 2:6-11**

Brothers and sisters:

Christ Jesus, though He was in the form of God,
did not regard equality with God something to be
grasped.

Rather, He emptied Himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
He humbled Himself,
becoming obedient to death,
even death on a Cross.

Because of this, God greatly exalted Him
and bestowed on Him the Name
that is above every name,
that at the Name of Jesus
every knee should bend,
of those in Heaven and on earth and under the
earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Gospel Reading**John 3:13-17**

Jesus said to Nicodemus:

“No one has gone up to Heaven except the One Who
has come down from Heaven, the Son of Man. And
just as Moses lifted up the serpent in the desert, so
must the Son of Man be lifted up,
so that everyone who believes in Him may have
eternal life.”

For God so loved the world that He gave His only Son,
so that everyone who believes in Him might not
perish but might have eternal life.

For God did not send His Son into the world to
condemn the world, but that the world might be
saved through Him.

Gospel readings source: www.usccb.org/bible/readings/

September 18, 2022:**The 25th Sunday in Ordinary Time****First Reading****Amos 8:4-7**

Hear this, you who trample upon the needy
and destroy the poor of the land!
"When will the new moon be over," you ask,
"that we may sell our grain, and the sabbath, that we
may display the wheat?
We will diminish the ephah, add to the shekel,
and fix our scales for cheating!
We will buy the lowly for silver, and the poor for a
pair of sandals; even the refuse of the wheat we will
sell!"

The LORD has sworn by the pride of Jacob:
Never will I forget a thing they have done!

Responsorial Psalm**Psalm 113:1-2, 4-6, 7-8****R. (cf. 1a, 7b) Praise the Lord Who lifts up the poor.****or:****R. Alleluia.**

Praise, you servants of the LORD,
praise the Name of the LORD.
Blessed be the Name of the LORD
both now and forever.

R. Praise the Lord Who lifts up the poor.**or:****R. Alleluia.**

High above all nations is the LORD;
above the heavens is His glory.
Who is like the LORD, our God, Who is enthroned on
high
and looks upon the heavens and the earth below?

R. Praise the Lord Who lifts up the poor.**or:****R. Alleluia.**

He raises up the lowly from the dust;
from the dunghill he lifts up the poor
to seat them with princes,
with the princes of His Own people.

R. Praise the Lord Who lifts up the poor.**or:****R. Alleluia.****Second Reading****1 Timothy 2:1-8**

Beloved:

First of all, I ask that supplications, prayers,
petitions, and thanksgivings be offered for everyone,
for kings and for all in authority, that we may lead a
quiet and tranquil life in all devotion and dignity. This
is good and pleasing to God our Savior, Who wills
everyone to be saved and to come to knowledge of
the truth.

For there is one God. There is also one mediator
between God and men, the man Christ Jesus, Who
gave Himself as ransom for all. This was the testimony
at the proper time. For this I was appointed preacher
and apostle—I am speaking the truth, I am not lying—
, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should
pray, lifting up holy hands, without anger or
argument.

Gospel readings source: www.usccb.org/bible/readings/

September 18, 2022:

The 25th Sunday in Ordinary Time

(continued)

Gospel Reading

Luke 16:1-13

Jesus said to His disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.'

The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me?

I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.'

He called in his master's debtors one by one.

To the first he said, 'How much do you owe my master?'

He replied, 'One hundred measures of olive oil.'

He said to him, 'Here is your promissory note.

Sit down and quickly write one for fifty.'

Then to another the steward said, 'And you, how much do you owe?'

He replied, 'One hundred kors of wheat.'

The steward said to him, 'Here is your promissory note; write one for eighty.'

And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not

trustworthy with dishonest wealth, who will trust you with true wealth?

If you are not trustworthy with what belongs to another, who will give you what is yours?

No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

OR:

Luke 16:10-13

Jesus said to His disciples:

"The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

Gospel readings source: www.usccb.org/bible/readings/

September 25, 2022:**The 26th Sunday in Ordinary Time****First Reading****Amos 6:1a, 4-7**

Thus says the LORD the God of hosts:

Woe to the complacent in Zion!

Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall!

Improvising to the music of the harp, like David, they devise their own accompaniment.

They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph!

Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

Responsorial Psalm**Psalm 146:7, 8-9, 9-10****R. (1b) Praise the Lord, my soul!****or:****R. Alleluia.**Blessed he who keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.

The LORD sets captives free.

R. Praise the Lord, my soul!**or:****R. Alleluia.**The LORD gives sight to the blind;
the LORD raises up those who were bowed down.The LORD loves the just;
the LORD protects strangers.**R. Praise the Lord, my soul!****or:****R. Alleluia.**The fatherless and the widow he sustains,
but the way of the wicked he thwarts.

The LORD shall reign forever;

your God, O Zion, through all generations. **Alleluia.****R. Praise the Lord, my soul!****or:****R. Alleluia.****Second Reading****1 Timothy 6:11-16**But you, man of God, pursue righteousness,
devotion, faith, love, patience, and gentleness.

Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, Who gives life to all things, and before Christ Jesus, Who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, Who alone has immortality, Who dwells in unapproachable light, and Whom no human being has seen or can see. To Him be honor and eternal power. Amen.

Gospel readings source: www.usccb.org/bible/readings/

September 25, 2022:

**The 26th Sunday in Ordinary Time
(continued)**

Gospel Reading

Luke 16:19-31

Jesus said to the Pharisees:

"There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores.

When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me.

Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.'

Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.'

He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.'

But Abraham replied, 'They have Moses and the prophets. Let them listen to them.'

He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.'

Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

Gospel readings source: www.usccb.org/bible/readings/