

January 1, 2022: Solemnity of Mary, Mother of God**First Reading****Numbers 6:22-27**

The LORD said to Moses:

“Speak to Aaron and his sons and tell them:

This is how you shall bless the Israelites.

Say to them:

The LORD bless you and keep you!

The LORD let His face shine upon you,
and be gracious to you!

The LORD look upon you kindly and
give you peace!

So shall they invoke My Name upon the Israelites,
and I will bless them.”

Responsorial Psalm**Ps 67:2-3, 5, 6, 8****R. (2a) May God bless us in His mercy.**

May God have pity on us and bless us;
may he let his face shine upon us.

So may your way be known upon earth;
among all nations, your salvation.

R. May God bless us in His mercy.

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

R. May God bless us in His mercy.

May the peoples praise you, O God;
may all the peoples praise you!

May God bless us,
and may all the ends of the earth fear him!

R. May God bless us in His mercy.**Second Reading****Galatians 4:4-7**

Brothers and sisters:

When the fullness of time had come,

God sent His Son,

born of a woman, born under the law,

to ransom those under the law,

so that we might receive adoption as sons.

As proof that you are sons,

God sent the Spirit of His Son into our hearts,
crying out, “Abba, Father!”

So you are no longer a slave but a son,

and if a son then also an heir, through God.

Gospel Reading**Luke 2:16-21**

The shepherds went in haste to Bethlehem
and found Mary and Joseph,

and the infant lying in the manger.

When they saw this,

they made known the message

that had been told them about this Child.

All who heard it were amazed

by what had been told them by the shepherds.

And Mary kept all these things,

reflecting on them in her heart.

Then the shepherds returned,

glorifying and praising God

for all they had heard and seen,

just as it had been told to them.

When eight days were completed for His

circumcision,

He was named Jesus, the Name given Him by the
angel

before He was conceived in the womb.

Gospel readings source: www.usccb.org/bible/readings/

January 2, 2022: Solemnity of the Epiphany of the Lord

First Reading

Isaiah 60:1-6

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you.

See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears His glory.

Nations shall walk by your light,
and kings by your shining radiance.

Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms of their nurses.

Then you shall be radiant at what you see,
your heart shall throb and overflow,
for the riches of the sea shall be emptied out before you,
the wealth of nations shall be brought to you.
Caravans of camels shall fill you,
dromedaries from Midian and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of the LORD.

Responsorial Psalm

Psalm 72:1-2, 7-8, 10-11, 12-13

R. (cf. 11) Lord, every nation on earth will adore You.

O God, with Your judgment endow the king,
and with Your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.

R. Lord, every nation on earth will adore You.

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.

R. Lord, every nation on earth will adore You.

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him.

R. Lord, every nation on earth will adore You.

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

R. Lord, every nation on earth will adore You.

Gospel readings source: www.usccb.org/bible/readings/

January 2, 2022: Solemnity of the Epiphany of the Lord
(continued)

Second Reading

Ephesians 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation.

It was not made known to people in other generations as it has now been revealed to His holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Gospel Reading

Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn King of the Jews? We saw His star at its rising and have come to do Him homage."

When King Herod heard this, he was greatly troubled, and all Jerusalem with him.

Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born.

They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah;
since from you shall come a ruler,
who is to shepherd my people Israel."*

Then Herod called the magi secretly and ascertained from them the time of the star's appearance.

He sent them to Bethlehem and said, "Go and search diligently for the Child. When you have found Him, bring me word, that I too may go and do Him homage."

After their audience with the king they set out.

And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the Child was.

They were overjoyed at seeing the star, and on entering the house they saw the Child with Mary His mother.

They prostrated themselves and did Him homage. Then they opened their treasures and offered Him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod, they departed for their country by another way.

Gospel readings source: www.usccb.org/bible/readings/

January 9, 2022: The Baptism of the Lord**First Reading****Isaiah 42:1-4, 6-7**

Thus says the LORD:

Here is My servant whom I uphold,

My chosen one with Whom I am pleased,
upon whom I have put My Spirit;

he shall bring forth justice to the nations,
not crying out, not shouting,

not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,

until he establishes justice on the earth;

the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,

I have grasped you by the hand;

I formed you, and set you

as a covenant of the people,
a light for the nations,

to open the eyes of the blind,

to bring out prisoners from confinement,

and from the dungeon, those who live in darkness.

OR:

Isaiah 40:1-5, 9-11

Comfort, give comfort to My people,
says your God.

Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;

indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:

In the desert prepare the way of the LORD!

Make straight in the wasteland a highway for
our God!

Every valley shall be filled in,

every mountain and hill shall be made low;

the rugged land shall be made a plain,

the rough country, a broad valley.

Then the glory of the LORD shall be revealed,

and all people shall see it together;

for the mouth of the LORD has spoken.

Go up on to a high mountain,

Zion, herald of glad tidings;

cry out at the top of your voice,

Jerusalem, herald of good news!

Fear not to cry out

and say to the cities of Judah:

Here is your God!

Here comes with power

the Lord GOD,

Who rules by a strong arm;

here is His reward with Him,

His recompense before Him.

Like a shepherd He feeds His flock;

in His arms He gathers the lambs,

carrying them in His bosom,

and leading the ewes with care.

Gospel readings source: www.usccb.org/bible/readings/

**January 9, 2022: The Baptism of the Lord
(continued)**

Responsorial Psalm

Psalm 29:1-2, 3-4, 3, 9-10

R. (11b) The Lord will bless His people with peace.

Give to the LORD, you sons of God,
 give to the LORD glory and praise,
Give to the LORD the glory due His Name;
 adore the LORD in holy attire.

R. The Lord will bless His people with peace.

The voice of the LORD is over the waters,
 the LORD, over vast waters.

The voice of the LORD is mighty;
 the voice of the LORD is majestic.

R. The Lord will bless His people with peace.

The God of glory thunders,
 and in His temple all say, "Glory!"

The LORD is enthroned above the flood;
 the LORD is enthroned as King forever.

R. The Lord will bless His people with peace.

OR:

Psalm 104:1b-2, 3-4, 24-25, 27-28, 29-30

R. (1) O bless the Lord, my soul.

O LORD, my God, You are great indeed!
 You are clothed with majesty and glory,
robed in light as with a cloak.

 You have spread out the heavens like a tent-cloth;

R. O bless the Lord, my soul.

You have constructed Your palace upon the waters.

 You make the clouds your chariot;

You travel on the wings of the wind.

 You make the winds Your messengers,
and flaming fire Your ministers.

R. O bless the Lord, my soul.

How manifold are Your works, O LORD!

 In wisdom You have wrought them all
the earth is full of Your creatures;

 the sea also, great and wide,
in which are schools without number
 of living things both small and great.

R. O bless the Lord, my soul.

They look to You to give them food in due time.

 When You give it to them, they gather it;
when You open Your hand, they are filled with good
things.

R. O bless the Lord, my soul.

If you take away their breath, they perish and return
to the dust.

 When You send forth Your Spirit, they are created,
and You renew the face of the earth.

R. O bless the Lord, my soul.

Gospel readings source: www.usccb.org/bible/readings/

**January 9, 2022: The Baptism of the Lord
(continued)****Second Reading****Acts 10:34-38**

Peter proceeded to speak to those gathered in the house of Cornelius, saying:

“In truth, I see that God shows no partiality.

Rather, in every nation whoever fears Him and acts uprightly is acceptable to Him.

You know the word that He sent to the Israelites as He proclaimed peace through Jesus Christ, Who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power.

He went about doing good and healing all those oppressed by the devil, for God was with Him.”

OR:**Titus 2:11-14; 3:4-7**

Beloved:

The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and Savior Jesus Christ, Who gave Himself for us to deliver us from all lawlessness and to cleanse for Himself a people as His Own, eager to do what is good.

When the kindness and generous love
of God our Savior appeared,
not because of any righteous deeds we had done
but because of His mercy,
He saved us through the bath of rebirth
and renewal by the Holy Spirit,

Whom He richly poured out on us
through Jesus Christ our Savior,
so that we might be justified by His grace
and become heirs in hope of eternal life.

Gospel Reading**Luke 3:15-16, 21-22**

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ.

John answered them all, saying, “I am baptizing you with water, but One mightier than I is coming. I am not worthy to loosen the thongs of His sandals. He will baptize you with the Holy Spirit and fire.”

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon Him in bodily form like a dove.

And a Voice came from Heaven, “You are My beloved Son; with You I am well pleased.”

Gospel readings source: www.usccb.org/bible/readings/

January 16, 2022: The 2nd Sunday in Ordinary Time**First Reading****Isaiah 62:1-5**

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.

Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

Responsorial Psalm**Psalm 96:1-2, 2-3, 7-8, 9-10**

R. (3) Proclaim His marvelous deeds to all the nations.

Sing to the LORD a new song;
sing to the LORD, all you lands.

Sing to the LORD; bless His Name.

R. Proclaim His marvelous deeds to all the nations.

Announce His salvation, day after day.

Tell His glory among the nations;
among all peoples, His wondrous deeds.

R. Proclaim His marvelous deeds to all the nations.

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due His Name!

R. Proclaim His marvelous deeds to all the nations.

Worship the LORD in holy attire.

Tremble before Him, all the earth;

Say among the nations: The LORD is King.

He governs the peoples with equity.

R. Proclaim His marvelous deeds to all the nations.

Second Reading**1 Corinthians 12:4-11**

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God
Who produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom;

to another, the expression of knowledge according to the same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these, distributing them individually to each person as He wishes.

Gospel readings source: www.usccb.org/bible/readings/

**January 16, 2022: The 2nd Sunday in Ordinary Time
(continued)**

Gospel Reading

John 2:1-11

There was a wedding at Cana in Galilee,
and the mother of Jesus was there.

Jesus and His disciples were also invited to the
wedding.

When the wine ran short, the mother of Jesus said to
Him, "They have no wine."

And Jesus said to her, "Woman, how does your
concern affect Me? My hour has not yet come."

His mother said to the servers,
"Do whatever He tells you."

Now there were six stone water jars there for Jewish
ceremonial washings, each holding twenty to thirty
gallons.

Jesus told them, "Fill the jars with water."

So they filled them to the brim.

Then He told them, "Draw some out now and take it
to the headwaiter."

So they took it.

And when the headwaiter tasted the water that had
become wine, without knowing where it came from
— although the servers who had drawn the water
knew —, the headwaiter called the bridegroom and
said to him, "Everyone serves good wine first, and
then when people have drunk freely, an inferior one;
but you have kept the good wine until now."

Jesus did this as the beginning of His signs at Cana in
Galilee and so revealed His glory,
and His disciples began to believe in Him.

Gospel readings source: www.usccb.org/bible/readings/

January 23, 2022: The 3rd Sunday in Ordinary Time**First Reading****Nehemiah 8:2-4a, 5-6, 8-10**

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand.

Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law.

Ezra the scribe stood on a wooden platform that had been made for the occasion.

He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose.

Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, “Amen, amen!”

Then they bowed down and prostrated themselves before the LORD, their faces to the ground.

Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read.

Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people:

“Today is holy to the LORD your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law.

He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!”

Responsorial Psalm**Psalm 19:8, 9, 10, 15**

R. (cf John 6:63c) Your words, Lord, are Spirit and life.

The law of the LORD is perfect,
refreshing the soul;

The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. Your words, Lord, are Spirit and life.

The precepts of the LORD are right,
rejoicing the heart;

The command of the LORD is clear,
enlightening the eye.

R. Your words, Lord, are Spirit and life.

The fear of the LORD is pure,
enduring forever;

The ordinances of the LORD are true,
all of them just.

R. Your words, Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart

find favor before You,

O LORD, my Rock and my Redeemer.

R. Your words, Lord, are Spirit and life.

Gospel readings source: www.usccb.org/bible/readings/

**January 23, 2022: The 3rd Sunday in Ordinary Time
(continued)****Second Reading****1 Corinthians 12:12-30**

Brothers and sisters:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body.

Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?

But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body.

The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this.

But God has so constructed the body as to give greater honor to a part that is without it, so that there

may be no division in the body, but that the parts may have the same concern for one another.

If one part suffers, all the parts suffer with it;

if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.

Some people God has designated in the Church to be, first, Apostles; second, prophets; third, teachers; then, mighty deeds;

then gifts of healing, assistance, administration, and varieties of tongues.

Are all apostles? Are all prophets? Are all teachers?

Do all work mighty deeds? Do all have gifts of healing?

Do all speak in tongues? Do all interpret?

OR:**1 Corinthians 12:12-14, 27**

Brothers and sisters:

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ.

For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. You are Christ's body, and individually parts of it.

Gospel readings source: www.usccb.org/bible/readings/

**January 23, 2022: The 3rd Sunday in Ordinary Time
(continued)****Gospel Reading****Luke 1:1-4; 4:14-21**

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of Him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where He had grown up, and went according to His custom into the synagogue on the sabbath day.

He stood up to read and was handed a scroll of the prophet Isaiah.

He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.*

*He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the*

Lord.

Rolling up the scroll, He handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at Him.

He said to them, "Today this Scripture passage is fulfilled in your hearing."

Gospel readings source: www.usccb.org/bible/readings/

January 30, 2022: The 4th Sunday in Ordinary Time

First Reading

Jeremiah 1:4-5, 17-19

The word of the LORD came to me, saying:
Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.
But do you gird your loins;
stand up and tell them
all that I command you.
Be not crushed on their account,
as though I would leave you crushed before them;
for it is I this day
who have made you a fortified city,
a pillar of iron, a wall of brass,
against the whole land:
against Judah's kings and princes,
against its priests and people.
They will fight against you but not prevail over you,
for I am with you to deliver you, says the LORD.

Responsorial Psalm

Psalm 71:1-2, 3-4, 5-6, 15-17

R. (cf. 15ab) I will sing of your salvation.

In you, O LORD, I take refuge;
let me never be put to shame.
In Your justice rescue me, and deliver me;
incline Your ear to me, and save me.

R. I will sing of your salvation.

Be my rock of refuge,
a stronghold to give me safety,
for You are my rock and my fortress.
O my God, rescue me from the hand of the wicked.

R. I will sing of your salvation.

For You are my hope, O Lord;
my trust, O God, from my youth.
On You I depend from birth;
from my mother's womb You are my strength.

R. I will sing of your salvation.

My mouth shall declare Your justice,
day by day Your salvation.
O God, You have taught me from my youth,
and till the present I proclaim Your wondrous
deeds.

R. I will sing of your salvation.

Second Reading

1 Corinthians 12:31—13:13

Brothers and sisters:
Strive eagerly for the greatest spiritual gifts.
But I shall show you a still more excellent way.

If I speak in human and angelic tongues, but do not
have love, I am a resounding gong or a clashing
cymbal.

And if I have the gift of prophecy, and comprehend all
mysteries and all knowledge;

if I have all faith so as to move mountains,
but do not have love, I am nothing.

If I give away everything I own, and if I hand my body
over so that I may boast, but do not have love, I gain
nothing.

Love is patient, love is kind.

It is not jealous, it is not pompous,

It is not inflated, it is not rude,

it does not seek its own interests,

it is not quick-tempered, it does not brood over injury,

it does not rejoice over wrongdoing

but rejoices with the truth.

It bears all things, believes all things,

hopes all things, endures all things.

Love never fails.

If there are prophecies, they will be brought to

nothing; if tongues, they will cease;

if knowledge, it will be brought to nothing.

Gospel readings source: www.usccb.org/bible/readings/

January 30, 2022: The 4th Sunday in Ordinary Time
(continued)

For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things.

At present we see indistinctly, as in a mirror, but then face to face.

At present I know partially; then I shall know fully, as I am fully known.

So faith, hope, love remain, these three; but the greatest of these is love.

OR:

1 Corinthians 13:4-13

Brothers and sisters:

Love is patient, love is kind.

It is not jealous, it is not pompous,
it is not inflated, it is not rude,
it does not seek its own interests,
it is not quick-tempered, it does not brood over injury,
it does not rejoice over wrongdoing but rejoices with the truth.

It bears all things, believes all things,
hopes all things, endures all things.

Love never fails.

If there are prophecies, they will be brought to nothing; if tongues, they will cease;
if knowledge, it will be brought to nothing.

For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away.

When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things.

At present we see indistinctly, as in a mirror, but then face to face.

At present I know partially; then I shall know fully, as I am fully known.

So faith, hope, love remain, these three; but the greatest of these is love.

Gospel Reading**Luke 4:21-30**

Jesus began speaking in the synagogue, saying: "Today this Scripture passage is fulfilled in your hearing."

And all spoke highly of Him and were amazed at the gracious words that came from His mouth.

They also asked, "Isn't this the son of Joseph?"

He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the things that we heard were done in Capernaum.'"

And He said, "Amen, I say to you, no prophet is accepted in his own native place.

Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land.

It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon.

Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian."

When the people in the synagogue heard this, they were all filled with fury. They rose up, drove Him out of the town, and led him to the brow of the hill on which their town had been built, to hurl Him down headlong.

But Jesus passed through the midst of them and went away.

Gospel readings source: www.usccb.org/bible/readings/