

November 1, 2021: Solemnity of All Saints**First Reading****Revelation 7:2-4, 9-14**

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God."

I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

They cried out in a loud voice:

"Salvation comes from our God, who is seated on the throne, and from the Lamb."

All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?"

I said to him, "My lord, you are the one who knows."

He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

Responsorial Psalm**Psalm 24:1BC-2, 3-4AB, 5-6**

R. (see 6) **Lord, this is the people that longs to see Your face.**

The LORD's are the earth and its fullness;
the world and those who dwell in it.
For He founded it upon the seas
and established it upon the rivers.

R. **Lord, this is the people that longs to see Your face.**

Who can ascend the mountain of the LORD?
or who may stand in His holy place?

One whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. **Lord, this is the people that longs to see Your face.**

He shall receive a blessing from the LORD,
a reward from God his Savior.

Such is the race that seeks Him,
that seeks the face of the God of Jacob.

R. **Lord, this is the people that longs to see Your face.**

Gospel readings source: www.usccb.org/bible/readings/

**November 1, 2021: Solemnity of All Saints
(continued)****Second Reading****1 John 3:1-3**

Beloved:

See what love the Father has bestowed on us
that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did
not know Him.

Beloved, we are God's children now; what we shall be
has not yet been revealed.

We do know that when it is revealed we shall be like
Him, for we shall see Him as He is.

Everyone who has this hope based on him makes
himself pure, as he is pure.

Gospel Reading**Matthew 5:1-12A**

When Jesus saw the crowds, He went up the
mountain, and after He had sat down,
His disciples came to Him.

He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the
Kingdom of Heaven.

Blessed are they who mourn, for they will be
comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for
righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown
mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called
children of God.

Blessed are they who are persecuted for the sake of
righteousness, for theirs is the Kingdom of Heaven.

Blessed are you when they insult you and persecute
you and utter every kind of evil against you falsely
because of Me.

Rejoice and be glad, for your reward will be great in
Heaven.”

Gospel readings source: www.usccb.org/bible/readings/

November 2, 2021: The Commemoration of All the Faithful Departed (All Souls)**First Reading****Wisdom 3:1-9**

The souls of the just are in the hand of God, and no torment shall touch them.

They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace.

For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of Himself.

As gold in the furnace, He proved them, and as sacrificial offerings He took them to Himself.

In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever.

Those who trust in Him shall understand truth, and the faithful shall abide with Him in love: because grace and mercy are with His holy ones, and His care is with His elect.

Responsorial Psalm**Psalm 23: 1-3A, 3B-4, 5, 6**

R. (1) **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for You are with me.**

The LORD is my shepherd; I shall not want.

In verdant pastures He gives me repose;
beside restful waters He leads me;
He refreshes my soul.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for You are with me.**

He guides me in right paths
for His Name's sake.

Even though I walk in the dark valley
I fear no evil; for You are at my side
with Your rod and Your staff
that give me courage.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for You are with me.**

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for You are with me.**

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for You are with me.**

Gospel readings source: www.usccb.org/bible/readings/

November 2, 2021: The Commemoration of All the Faithful Departed (All Souls)
(continued)

Second Reading
Romans 6:3-9

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into His death?

We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with Him through a death like His, we shall also be united with Him in the resurrection.

We know that our old self was crucified with Him, so that our sinful body might be done away with, that we might no longer be in slavery to sin.

For a dead person has been absolved from sin.

If, then, we have died with Christ, we believe that we shall also live with Him.

We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

Gospel Reading
John 6:37-40

Jesus said to the crowds:

“Everything that the Father gives Me will come to Me, and I will not reject anyone who comes to Me, because I came down from Heaven not to do My own will but the will of the One Who sent Me.

And this is the will of the One Who sent Me, that I should not lose anything of what He gave Me, but that I should raise it on the last day.

For this is the will of My Father, that everyone who sees the Son and believes in Him may have eternal life, and I shall raise him on the last day.”

Gospel readings source: www.usccb.org/bible/readings/

November 7, 2021: The 32nd Sunday in Ordinary Time**First Reading****1 Kings 17:10-16**

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink."

She left to get it, and he called out after her, "Please bring along a bit of bread."

She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug.

Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die."

Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son.

For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'"

She left and did as Elijah had said.

She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

Responsorial Psalm**Psalm 146:7, 8-9, 9-10**

R. (1b) Praise the Lord, my soul!

or:

R. Alleluia.

The LORD keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.

The LORD sets captives free.

R. Praise the Lord, my soul!

or:

R. Alleluia.

The LORD gives sight to the blind.

The LORD raises up those who were bowed down;
the LORD loves the just.

The LORD protects strangers.

R. Praise the Lord, my soul!

or:

R. Alleluia.

The fatherless and the widow He sustains,
but the way of the wicked He thwarts.

The LORD shall reign forever;

your God, O Zion, through all generations. Alleluia.

R. Praise the Lord, my soul!

or:

R. Alleluia.

Gospel readings source: www.usccb.org/bible/readings/

November 7, 2021: The 32nd Sunday in Ordinary Time
(continued)

Second Reading
Hebrews 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

Gospel Reading
Mark 12:38-44

In the course of His teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling His disciples to Himself, He said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

OR:

Mark 12:41-44

Jesus sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums.

A poor widow also came and put in two small coins worth a few cents. Calling His disciples to Himself, He said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

Gospel readings source: www.usccb.org/bible/readings/

**November 9, 2021: Feast of the Dedication of the
Lateran Basilica in Rome****First Reading****Ezekiel 47:1-2, 8-9, 12**

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar.

He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side.

He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh.

Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh.

Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail.

Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary.

Their fruit shall serve for food, and their leaves for medicine."

Responsorial Psalm**Psalm 46:2-3, 5-6, 8-9**

R. (5) The waters of the river gladden the city of God, the holy dwelling of the Most High!

God is our refuge and our strength,
an ever-present help in distress.

Therefore, we fear not, though the earth be shaken
and mountains plunge into the depths of the sea.

**R. The waters of the river gladden the city of God,
the holy dwelling of the Most High!**

There is a stream whose runlets gladden the city of
God,

the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;

God will help it at the break of dawn.

**R. The waters of the river gladden the city of God,
the holy dwelling of the Most High!**

The LORD of hosts is with us;

our stronghold is the God of Jacob.

Come! behold the deeds of the LORD,

the astounding things he has wrought on earth.

**R. The waters of the river gladden the city of God,
the holy dwelling of the Most High!**

Gospel readings source: www.usccb.org/bible/readings/

**November 9, 2021: Feast of the Dedication of the
Lateran Basilica in Rome
(continued)**

Second Reading

1 Corinthians 3:9c-11, 16-17

Brothers and sisters: You are God's building.
According to the grace of God given to me,
like a wise master builder I laid a foundation,
and another is building upon it.

But each one must be careful how he builds upon it,
for no one can lay a foundation other than the one
that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and
that the Spirit of God dwells in you?

If anyone destroys God's temple, God will destroy
that person; for the temple of God, which you are, is
holy.

Gospel Reading

John 2:13-22

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.

He found in the temple area those who sold oxen,
sheep, and doves, as well as the money-changers
seated there.

He made a whip out of cords and drove them all out
of the temple area, with the sheep and oxen, and
spilled the coins of the money-changers and
overturned their tables, and to those who sold doves
He said, "Take these out of here, and stop making My
Father's house a marketplace."

His disciples recalled the words of Scripture,
Zeal for your house will consume me.

At this the Jews answered and said to Him,
"What sign can You show us for doing this?"

Jesus answered and said to them, "Destroy this
temple and in three days I will raise it up."

The Jews said, "This temple has been under
construction for forty-six years, and You will raise it
up in three days?"

But He was speaking about the temple of His Body.
Therefore, when He was raised from the dead,
His disciples remembered that He had said this,
and they came to believe the Scripture and the word
Jesus had spoken.

Gospel readings source: www.usccb.org/bible/readings/

**November 14, 2021: The 33rd Sunday in Ordinary
Time**

**First Reading
Daniel 12:1-3**

In those days, I Daniel,
heard this word of the Lord:
"At that time there shall arise
Michael, the great prince,
guardian of your people;
it shall be a time unsurpassed in distress
since nations began until that time.
At that time your people shall escape,
everyone who is found written in the book.
"Many of those who sleep in the dust of the earth
shall awake;
some shall live forever,
others shall be an everlasting horror and disgrace.
"But the wise shall shine brightly
like the splendor of the firmament,
and those who lead the many to justice
shall be like the stars forever."

**Responsorial Psalm
Psalm 16:5, 8, 9-10, 11**

R. (1) You are my inheritance, O Lord!
O LORD, my allotted portion and my cup,
You it is Who hold fast my lot.
I set the LORD ever before me;
with Him at my right hand I shall not be disturbed.
R. You are my inheritance, O Lord!
Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because You will not abandon my soul to the
netherworld,
nor will You suffer Your faithful one to undergo
corruption.
R. You are my inheritance, O Lord!
You will show me the path to life,
fullness of joys in Your presence,
the delights at Your right hand forever.
R. You are my inheritance, O Lord!

Gospel readings source: www.usccb.org/bible/readings/

November 14, 2021: The 33rd Sunday in Ordinary

Time

(continued)

Second Reading

Hebrews 10:11-14, 18

Brothers and sisters:

Every priest stands daily at his ministry, offering frequently those same sacrifices that can never take away sins. But this One offered one sacrifice for sins, and took His seat forever at the right hand of God; now He waits until his enemies are made His footstool. For by one offering He has made perfect forever those who are being consecrated.

Where there is forgiveness of these, there is no longer offering for sin.

Gospel Reading

Mark 13:24-32

Jesus said to His disciples:

"In those days after that tribulation the sun will be darkened, and the moon will not give its light, and the stars will be falling from the sky, and the powers in the heavens will be shaken.

"And then they will see 'the Son of Man coming in the clouds' with great power and glory, and then He will send out the angels and gather His elect from the four winds, from the end of the earth to the end of the sky.

"Learn a lesson from the fig tree. When its branch becomes tender and sprouts leaves, you know that summer is near. In the same way, when you see these things happening, know that He is near, at the gates. Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but My words will not pass away.

"But of that day or hour, no one knows, neither the angels in Heaven, nor the Son, but only the Father."

Gospel readings source: www.usccb.org/bible/readings/

November 21, 2021: The Solemnity of Our Lord Jesus Christ, King of the Universe

First Reading
Daniel 7:13-14

As the visions during the night continued, I saw
one like a Son of man coming,
on the clouds of heaven;
when he reached the Ancient One
and was presented before him,
the one like a Son of man received dominion, glory,
and kingship;
all peoples, nations, and languages serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

Responsorial Psalm
Psalm 93:1, 1-2, 5

R. (1a) The LORD is king; He is robed in majesty.
The LORD is king, in splendor robed;
robed is the LORD and girt about with strength.
R. The LORD is king; He is robed in majesty.
And He has made the world firm,
not to be moved.
Your throne stands firm from of old;
from everlasting You are, O LORD.
R. The LORD is king; He is robed in majesty.
Your decrees are worthy of trust indeed;
holiness befits Your house,
O LORD, for length of days.
R. The LORD is king; He is robed in majesty.

Second Reading
Revelation 1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth.
To Him who loves us and has freed us from our sins by His blood, Who has made us into a kingdom, priests for His God and Father, to Him be glory and power forever and ever. Amen.

Behold, He is coming amid the clouds, and every eye will see Him, even those who pierced Him. All the peoples of the earth will lament Him. Yes. Amen.

"I am the Alpha and the Omega, " says the Lord God, "the One Who is and Who was and Who is to come, the Almighty."

Gospel Reading
John 18:33b-37

Pilate said to Jesus, "Are you the King of the Jews?"
Jesus answered, "Do you say this on your own or have others told you about Me?"

Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed You over to me. What have You done?"

Jesus answered, "My kingdom does not belong to this world. If My kingdom did belong to this world, my attendants would be fighting to keep Me from being handed over to the Jews. But as it is, My kingdom is not here."

So Pilate said to Him, "Then You are a king?"

Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice."

Gospel readings source: www.usccb.org/bible/readings/

November 28, 2021: The 1st Sunday of Advent**First Reading****Jeremiah 33:14-16**

The days are coming, says the LORD,
when I will fulfill the promise
I made to the house of Israel and Judah.
In those days, in that time,
I will raise up for David a just shoot ;
he shall do what is right and just in the land.
In those days Judah shall be safe
and Jerusalem shall dwell secure;
this is what they shall call her:
“The LORD our justice.”

Responsorial Psalm**Psalm 25:4-5, 8-9, 10, 14****R. (1b) To You, O Lord, I lift my soul.**

Your ways, O LORD, make known to me;
teach me Your paths,
Guide me in Your truth and teach me,
for You are God my Savior,
and for You I wait all the day.

R. To You, O Lord, I lift my soul.

Good and upright is the LORD;
thus He shows sinners the way.
He guides the humble to justice,
and teaches the humble His way.

R. To You, O Lord, I lift my soul.

All the paths of the LORD are kindness and constancy
toward those who keep His covenant and His
decrees.

The friendship of the LORD is with those who fear
Him, and His covenant, for their instruction.

R. To You, O Lord, I lift my soul.**Second Reading****1 Thessalonians 3:12—4:2**

Brothers and sisters:

May the Lord make you increase and abound in love
for one another and for all, just as we have for you, so
as to strengthen your hearts, to be blameless in
holiness before our God and Father at the coming of
our Lord Jesus with all His holy ones. Amen.

Finally, brothers and sisters, we earnestly ask and
exhort you in the Lord Jesus that, as you received
from us how you should conduct yourselves to please
God and as you are conducting yourselves you do so
even more. For you know what instructions we gave
you through the Lord Jesus.

Gospel Reading**Luke 21:25-28, 34-36**

Jesus said to His disciples:

“There will be signs in the sun, the moon, and the
stars, and on earth nations will be in dismay,
perplexed by the roaring of the sea and the waves.
People will die of fright in anticipation of what is
coming upon the world, for the powers of the
heavens will be shaken. And then they will see the
Son of Man coming in a cloud with power and great
glory. But when these signs begin to happen, stand
erect and raise your heads because your redemption
is at hand.

“Beware that your hearts do not become drowsy from
carousing and drunkenness and the anxieties of daily
life, and that day catch you by surprise like a trap. For
that day will assault everyone who lives on the face of
the earth. Be vigilant at all times and pray that you
have the strength to escape the tribulations that are
imminent and to stand before the Son of Man.”

Gospel readings source: www.usccb.org/bible/readings/