

October 5, 2025: The 27th Sunday in Ordinary Time

First Reading**Habakkuk 1:2-3; 2:2-4**

How long, O LORD? I cry for help but You do not listen! I cry out to you, "Violence!" but You do not intervene. Why do You let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

Responsorial Psalm**Psalm 95:1-2, 6-7, 8-9****R. (8) If today you hear His Voice, harden not your hearts.**

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into His presence with thanksgiving;
let us joyfully sing psalms to Him.

R. If today you hear His Voice, harden not your hearts.

Come, let us bow down in worship;
let us kneel before the LORD Who made us.
For He is our God,
and we are the people He shepherds, the flock He guides.

R. If today you hear His Voice, harden not your hearts.

Oh, that today you would hear His Voice:
"Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted Me;
they tested Me though they had seen My works."

R. If today you hear His Voice, harden not your hearts.**Second Reading****2 Timothy 1:6-8, 13-14**

Beloved:

I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for His sake; but bear your share of hardship for the gospel with the strength that comes from God.

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

Gospel Reading**Luke 17:5-10**

The Apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

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October 12, 2025: The 28th Sunday in Ordinary Time

First Reading**2 Kings 5:14-17**

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives Whom I serve, I will not take it;" and despite Naaman's urging, he still refused.

Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will no longer offer holocaust or sacrifice to any other god except to the LORD."

Responsorial Psalm**Psalm 98:1, 2-3, 3-4****R. (cf. 2b) The Lord has revealed to the nations His saving power.**

Sing to the LORD a new song,
for He has done wondrous deeds;
His right hand has won victory for Him,
His holy arm.

R. The Lord has revealed to the nations His saving power.

The LORD has made His salvation known:
in the sight of the nations He has revealed His justice.
He has remembered His kindness and His faithfulness
toward the house of Israel.

R. The Lord has revealed to the nations His saving power.

All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands:
break into song; sing praise.

R. The Lord has revealed to the nations His saving power.**Second Reading****2 Timothy 2:8-13**

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with Him we shall also live with Him; if we persevere we shall also reign with Him. But if we deny Him He will deny us. If we are unfaithful He remains faithful, for He cannot deny Himself.

Gospel Reading**Luke 17:11-19**

As Jesus continued His journey to Jerusalem, He traveled through Samaria and Galilee. As He was entering a village, ten lepers met Him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!"

And when He saw them, He said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked Him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then He said to him, "Stand up and go; your faith has saved you."

Gospel readings source: www.usccb.org/bible/readings/

**October 19, 2025: The 29th Sunday in Ordinary Time
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First Reading**Exodus 17:8-13**

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses hands, however, grew tired; so they put a rock in place for him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

Responsorial Psalm**Psalm 121:1-2, 3-4, 5-6, 7-8**

R.(cf. 2) Our help is from the Lord, Who made Heaven and earth.

I lift up my eyes toward the mountains;
whence shall help come to me?

My help is from the LORD,
Who made Heaven and earth.

R. Our help is from the Lord, Who made Heaven and earth.

May He not suffer your foot to slip;
may He slumber not Who guards you:
indeed He neither slumbers nor sleeps,
the guardian of Israel.

R. Our help is from the Lord, Who made Heaven and earth.

The LORD is your guardian; the LORD is your shade;
He is beside you at your right hand.
The sun shall not harm you by day,
nor the moon by night.

R. Our help is from the Lord, Who made Heaven and earth.

The LORD will guard you from all evil;
He will guard your life.

The LORD will guard your coming and your going, both
now and forever.

R. Our help is from the Lord, who made heaven and earth.

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**October 19, 2025: The 29th Sunday in Ordinary Time
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Second Reading**2 Timothy 3:14-4:2**

Beloved:

Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who belongs to God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, Who will judge the living and the dead, and by His appearing and His kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

Gospel Reading**Luke 18:1-8**

Jesus told His disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of His chosen ones who call out to Him day and night? Will He be slow to answer them? I tell you, He will see to it that justice is done for them speedily. But when the Son of Man comes, will He find faith on earth?"

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October 26, 2025: The 30th Sunday in Ordinary Time

First Reading**Sirach 35:12-14, 16-18**

The LORD is a God of justice, Who knows no favorites. Though not unduly partial toward the weak, yet He hears the cry of the oppressed. The Lord is not deaf to the wail of the orphan, nor to the widow when she pours out her complaint. The one who serves God willingly is heard; his petition reaches the heavens. The prayer of the lowly pierces the clouds; it does not rest till it reaches its goal, nor will it withdraw till the Most High responds, judges justly and affirms the right, and the Lord will not delay.

Responsorial Psalm**Psalm 34:2-3, 17-18, 19, 23****R. (7a) The Lord hears the cry of the poor.**

I will bless the LORD at all times;
His praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

R. The Lord hears the cry of the poor.

The LORD confronts the evildoers, to destroy remembrance of them from the earth.
When the just cry out, the Lord hears them,
and from all their distress He rescues them.

R. The Lord hears the cry of the poor.

The LORD is close to the brokenhearted;
and those who are crushed in spirit He saves.
The LORD redeems the lives of His servants;
no one incurs guilt who takes refuge in Him.

R. The Lord hears the cry of the poor.**Second Reading****2 Timothy 4:6-8, 16-18**

Beloved:

I am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance. At my first defense no one appeared on my behalf, but everyone deserted me. May it not be held against them! But the Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to His heavenly Kingdom. To Him be glory forever and ever. Amen.

Gospel Reading**Luke 18:9-14**

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity— greedy, dishonest, adulterous—or even like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to Heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted.

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