

**November 1, 2025: Solemnity of All Saints****First Reading****Revelation 7:2-4, 9-14**

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand mark from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

**Responsorial Psalm****Psalm 24:1BC-2, 3-4AB, 5-6**

R. (see 6) **Lord, this is the people that longs to see your face.**

The LORD's are the earth and its fullness;  
the world and those who dwell in it.

For he founded it upon the seas  
and established it upon the rivers.

R. **Lord, this is the people that longs to see your face.**  
Who can ascend the mountain of the LORD?

or who may stand in his holy place?

One whose hands are sinless, whose heart is clean,  
who desires not what is vain.

R. **Lord, this is the people that longs to see your face.**  
He shall receive a blessing from the LORD,  
a reward from God his savior.

Such is the race that seeks him,  
that seeks the face of the God of Jacob.

R. **Lord, this is the people that longs to see your face.**

**Second Reading****1 John 3:1-3**

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know Him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like Him, for we shall see Him as He is. Everyone who has this hope based on Him makes himself pure, as He is pure.

**Gospel Reading****Matthew 5:1-12A**

When Jesus saw the crowds, He went up the mountain, and after He had sat down, His disciples came to Him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of Me. Rejoice and be glad, for your reward will be great in Heaven."

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**November 2, 2025: The Commemoration of All the Faithful Departed (All Souls)**  
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**First Reading**

**Wisdom 3:1-9**

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of Himself. As gold in the furnace, He proved them, and as sacrificial offerings He took them to Himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in Him shall understand truth, and the faithful shall abide with Him in love: because grace and mercy are with His holy ones, and His care is with His elect.

**Responsorial Psalm**

**Psalm 23: 1-3A, 3B-4, 5, 6**

R. (1) **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

The LORD is my shepherd; I shall not want.

In verdant pastures He gives me repose;

beside restful waters He leads me;

He refreshes my soul.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

He guides me in right paths

for His Name's sake.

Even though I walk in the dark valley

I fear no evil; for You are at my side

with Your rod and Your staff

that give me courage.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

You spread the table before me

in the sight of my foes;

You anoint my head with oil;

my cup overflows.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

Only goodness and kindness follow me

all the days of my life;

and I shall dwell in the house of the LORD

for years to come.

R. **The Lord is my shepherd; there is nothing I shall want.**

or:

R. **Though I walk in the valley of darkness, I fear no evil, for you are with me.**

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**November 2, 2025: The Commemoration of All the Faithful Departed (All Souls)**  
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**Second Reading****Romans 6:3-9**

Brothers and sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into His death? We were indeed buried with Him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For if we have grown into union with Him through a death like His, we shall also be united with Him in the resurrection. We know that our old self was crucified with Him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with Him. We know that Christ, raised from the dead, dies no more; death no longer has power over Him.

**Gospel Reading****John 6:37-40**

Jesus said to the crowds:

“Everything that the Father gives Me will come to Me, and I will not reject anyone who comes to Me, because I came down from Heaven not to do My own will but the will of the One Who sent Me. And this is the will of the One Who sent Me, that I should not lose anything of what He gave Me, but that I should raise it on the last day. For this is the will of My Father, that everyone who sees the Son and believes in Him may have eternal life, and I shall raise him on the last day.”

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**November 9, 2025: Feast of the Dedication of the  
Lateran Basilica in Rome**  
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**First Reading****Ezekiel 47:1-2, 8-9, 12**

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

**Responsorial Psalm****Psalm 46:2-3, 5-6, 8-9**

**R. (5) The waters of the river gladden the city of God,  
the holy dwelling of the Most High!**

God is our refuge and our strength,  
an ever-present help in distress.

Therefore, we fear not, though the earth be shaken  
and mountains plunge into the depths of the sea.

**R. The waters of the river gladden the city of God,  
the holy dwelling of the Most High!**

There is a stream whose runlets gladden the city of God,  
the holy dwelling of the Most High.

God is in its midst; it shall not be disturbed;

God will help it at the break of dawn.

**R. The waters of the river gladden the city of God,  
the holy dwelling of the Most High!**

The LORD of hosts is with us;

our stronghold is the God of Jacob.

Come! behold the deeds of the LORD,

the astounding things he has wrought on earth.

**R. The waters of the river gladden the city of God,  
the holy dwelling of the Most High!**

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**November 9, 2025: Feast of the Dedication of the  
Lateran Basilica in Rome**  
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**Second Reading****1 Corinthians 3:9c-11, 16-17**

Brothers and sisters: You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

**Gospel Reading****John 2:13-22**

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves He said, "Take these out of here, and stop making My Father's house a marketplace." His disciples recalled the words of Scripture,

*Zeal for your house will consume me.*

At this the Jews answered and said to Him, "What sign can You show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and You will raise it up in three days?" But He was speaking about the temple of His Body. Therefore, when He was raised from the dead, His disciples remembered that He had said this, and they came to believe the Scripture and the word Jesus had spoken.

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**November 16, 2025: The 33rd Sunday in Ordinary Time**

**First Reading**

**Malachi 3:19-20a**

Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.

**Responsorial Psalm**

**Psalm 98:5-6, 7-8, 9**

**R. (cf. 9) The Lord comes to rule the earth with justice.**

Sing praise to the LORD with the harp,  
with the harp and melodious song.

With trumpets and the sound of the horn  
sing joyfully before the King, the LORD.

**R. The Lord comes to rule the earth with justice.**

Let the sea and what fills it resound,  
the world and those who dwell in it;  
let the rivers clap their hands,  
the mountains shout with them for joy.

**R. The Lord comes to rule the earth with justice.**

Before the LORD, for He comes,  
for He comes to rule the earth,  
He will rule the world with justice  
and the peoples with equity.

**R. The Lord comes to rule the earth with justice.**

**Second Reading**

**2 Thessalonians 3:7-12**

Brothers and sisters:

You know how one must imitate us. For we did not act in a disorderly way among you, nor did we eat food received free from anyone. On the contrary, in toil and drudgery, night and day we worked, so as not to burden any of you. Not that we do not have the right. Rather, we wanted to present ourselves as a model for you, so that you might imitate us. In fact, when we were with you, we instructed you that if anyone was unwilling to

work, neither should that one eat. We hear that some are conducting themselves among you in a disorderly way, by not keeping busy but minding the business of others. Such people we instruct and urge in the Lord Jesus Christ to work quietly and to eat their own food.

**Gospel Reading**

**Luke 21:5-19**

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here—the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked Him, "Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in My Name, saying, 'I am He,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then He said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky.

"Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of My Name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I Myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute.

You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of My Name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**November 23: The Solemnity of Our Lord Jesus Christ,  
King of the Universe****First Reading****2 Samuel 5:1-3**

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd My people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

**Responsorial Psalm****Psalm 122:1-2, 3-4, 4-5****R. (cf. 1) Let us go rejoicing to the house of the Lord.**

I rejoiced because they said to me,  
"We will go up to the house of the LORD."

And now we have set foot  
within your gates, O Jerusalem.

**R. Let us go rejoicing to the house of the Lord.**

Jerusalem, built as a city  
with compact unity.

To it the tribes go up,  
the tribes of the LORD.

**R. Let us go rejoicing to the house of the Lord.**

According to the decree for Israel,  
to give thanks to the Name of the LORD.

In it are set up judgment seats,  
seats for the house of David.

**R. Let us go rejoicing to the house of the Lord.****Second Reading****Colossians 1:12-20**

Brothers and sisters:

Let us give thanks to the Father, Who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the Kingdom of His beloved Son, in Whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation. For in Him were created all things in Heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through Him and for Him. He is before all things, and in Him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things He Himself might be preeminent. For in Him all the fullness was pleased to dwell, and through Him to reconcile all things for Him, making peace by the blood of His Cross through Him, whether those on earth or those in Heaven.

**Gospel Reading****Luke 23:35-43**

The rulers sneered at Jesus and said, "He saved others, let Him save Himself if He is the chosen One, the Christ of God." Even the soldiers jeered at Him. As they approached to offer Him wine they called out, "If You are King of the Jews, save Yourself." Above Him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are You not the Christ? Save Yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this Man has done nothing criminal." Then he said, "Jesus, remember me when You come into Your Kingdom." He replied to him, "Amen, I say to you, today you will be with Me in Paradise."

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**The 1st Sunday of Advent****First Reading****Isaiah 2:1-5**

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem. In days to come, the mountain of the LORD's house shall be established as the highest mountain and raised above the hills. All nations shall stream toward it; many peoples shall come and say:

"Come, let us climb the LORD's mountain, to the house of the God of Jacob, that He may instruct us in His ways, and we may walk in His paths." For from Zion shall go forth instruction, and the word of the LORD from Jerusalem. He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war again. O house of Jacob, come, let us walk in the light of the Lord!

**Responsorial Psalm****Psalm 122: 1-2, 3-4, 4-5, 6-7, 8-9****R. Let us go rejoicing to the house of the Lord.**

I rejoiced because they said to me,  
"We will go up to the house of the LORD."

And now we have set foot  
within your gates, O Jerusalem.

**R. Let us go rejoicing to the house of the Lord.**

Jerusalem, built as a city  
with compact unity.

To it the tribes go up,  
the tribes of the LORD.

**R. Let us go rejoicing to the house of the Lord.**

According to the decree for Israel,  
to give thanks to the Name of the LORD.

In it are set up judgment seats,  
seats for the house of David.

**R. Let us go rejoicing to the house of the Lord.**

Pray for the peace of Jerusalem!  
May those who love You prosper!  
May peace be within Your walls,

prosperity in Your buildings.

**R. Let us go rejoicing to the house of the Lord.**

Because of my brothers and friends  
I will say, "Peace be within you!"

Because of the house of the LORD, our God,  
I will pray for your good.

**R. Let us go rejoicing to the house of the Lord.****Second Reading****Romans 13:11-14**

Brothers and sisters:

You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

**Gospel Reading****Matthew 24:37-44**

Jesus said to His disciples:

"As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

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