

January 1, 2026: Solemnity of Mary, Mother of God**First Reading****Numbers 6:22-27**

The LORD said to Moses:

“Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: The LORD bless you and keep you! The LORD let His face shine upon you, and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke My Name upon the Israelites, and I will bless them.”

Responsorial Psalm**Psalm 67:2-3, 5, 6, 8****R. (2a) May God bless us in His mercy.**

May God have pity on us and bless us;

may he let his face shine upon us.

So may your way be known upon earth;

among all nations, your salvation.

R. May God bless us in His mercy.

May the nations be glad and exult

because you rule the peoples in equity;

the nations on the earth you guide.

R. May God bless us in His mercy.

May the peoples praise you, O God;

may all the peoples praise you!

May God bless us,

and may all the ends of the earth fear him!

R. May God bless us in His mercy.**Second Reading****Galatians 4:4-7**

Brothers and sisters:

When the fullness of time had come, God sent His Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent the Spirit of His Son into our hearts, crying out, “Abba, Father!” So you are no longer a slave but a son, and if a son then also an heir, through God.

Gospel Reading**Luke 2:16-21**

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this Child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

When eight days were completed for His circumcision, He was named Jesus, the Name given Him by the angel before He was conceived in the womb.

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January 4, 2026: Solemnity of the Epiphany of the Lord
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First Reading**Isaiah 60:1-6**

Rise up in splendor, Jerusalem! Your light has come, the glory of the Lord shines upon you. See, darkness covers the earth, and thick clouds cover the peoples; but upon you the LORD shines, and over you appears His glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses.

Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense, and proclaiming the praises of the LORD.

Responsorial Psalm**Psalm 72:1-2, 7-8, 10-11, 12-13****R. (cf. 11) Lord, every nation on earth will adore You.**

O God, with Your judgment endow the king,
and with Your justice, the king's son;
He shall govern your people with justice
and your afflicted ones with judgment.

R. Lord, every nation on earth will adore You.

Justice shall flower in his days,
and profound peace, till the moon be no more.
May he rule from sea to sea,
and from the River to the ends of the earth.

R. Lord, every nation on earth will adore You.

The kings of Tarshish and the Isles shall offer gifts;
the kings of Arabia and Seba shall bring tribute.
All kings shall pay him homage,
all nations shall serve him.

R. Lord, every nation on earth will adore You.

For he shall rescue the poor when he cries out,
and the afflicted when he has no one to help him.
He shall have pity for the lowly and the poor;
the lives of the poor he shall save.

R. Lord, every nation on earth will adore You.

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January 4, 2026: Solemnity of the Epiphany of the Lord

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Second Reading

Ephesians 3:2-3a, 5-6

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as it has now been revealed to His holy Apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

Gospel Reading

Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn King of the Jews? We saw His star at its rising and have come to do Him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

*And you, Bethlehem, land of Judah,
are by no means least among the rulers of Judah; since
from you shall come a ruler,
who is to shepherd my people Israel."*

Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the Child. When you have found Him, bring me word, that I too may go and do Him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the Child was. They were overjoyed at seeing the star, and on entering the house they saw the Child with Mary His mother. They prostrated themselves and did Him homage. Then they opened their treasures and offered Him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

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January 11, 2026: The Baptism of the Lord**First Reading****Isaiah 42:1-4, 6-7**

Thus says the LORD:

Here is My servant whom I uphold,

My chosen one with whom I am pleased,
upon whom I have put My Spirit;he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.

A bruised reed he shall not break,

and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.

I, the LORD, have called you for the victory of justice,

I have grasped you by the hand;

I formed you, and set you

as a covenant of the people,
a light for the nations,

to open the eyes of the blind,

to bring out prisoners from confinement,
and from the dungeon, those who live in
darkness.**Responsorial Psalm****Psalm 29:1-2, 3-4, 3, 9-10****R. (11b) The Lord will bless His people with peace.**Give to the LORD, you sons of God,
give to the LORD glory and praise,
Give to the LORD the glory due his name;
adore the LORD in holy attire.**R. The Lord will bless His people with peace.**The voice of the LORD is over the waters,
the LORD, over vast waters.The voice of the LORD is mighty;
the voice of the LORD is majestic.**R. The Lord will bless His people with peace.**

The God of glory thunders,

and in his temple all say, "Glory!"

The LORD is enthroned above the flood;

the LORD is enthroned as king forever.

R. The Lord will bless His people with peace.**Second Reading****Acts 10:34-38**Peter proceeded to speak to those gathered in the house
of Cornelius, saying:"In truth, I see that God shows no partiality. Rather, in
every nation whoever fears Him and acts uprightly is
acceptable to Him. You know the word that He sent to
the Israelites as He proclaimed peace through Jesus
Christ, Who is Lord of all, what has happened all over
Judea, beginning in Galilee after the baptism that John
preached, how God anointed Jesus of Nazareth with the
Holy Spirit and power. He went about doing good and
healing all those oppressed by the devil, for God was with
Him."**Gospel Reading****Matthew 3:13-17**Jesus came from Galilee to John at the Jordan to be
baptized by him. John tried to prevent Him, saying, "I
need to be baptized by You, and yet You are coming to
me?" Jesus said to him in reply, "Allow it now, for thus it
is fitting for us to fulfill all righteousness." Then He
allowed him. After Jesus was baptized, He came up from
the water and behold, the heavens were opened for Him,
and He saw the Spirit of God descending like a dove and
coming upon Him. And a Voice came from the heavens,
saying, "This is My beloved Son, with Whom I am well
pleased."Gospel readings source: www.usccb.org/bible/readings/

January 18, 2026: The 2nd Sunday in Ordinary Time**First Reading****Isaiah 49:3, 5-6**

The LORD said to me: You are My servant, Israel, through whom I show My glory. Now the LORD has spoken Who formed me as His servant from the womb, that Jacob may be brought back to Him and Israel gathered to Him; and I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, the LORD says, for you to be My servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that My salvation may reach to the ends of the earth.

Responsorial Psalm**Psalm 40:2, 4, 7-8, 8-9, 10****R. (8a and 9a) Here am I, Lord; I come to do Your will.**

I have waited, waited for the LORD,
and He stooped toward me and heard my cry.
And He put a new song into my mouth,
a hymn to our God.

R. Here am I, Lord; I come to do Your will.

Sacrifice or offering You wished not,
but ears open to obedience You gave me.
Holocausts or sin-offerings You sought not;
then said I, "Behold I come."

R. Here I am, Lord; I come to do Your will.

"In the written scroll it is prescribed for me,
to do Your will, O my God, is my delight,
and Your law is within my heart!"

R. Here am I, Lord; I come to do Your will.

I announced Your justice in the vast assembly;
I did not restrain my lips, as You, O LORD, know.

R. Here am I, Lord; I come to do Your will.**Second Reading****1 Corinthians 1:1-3**

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the Name of our Lord Jesus Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ.

Gospel Reading**John 1:29-34**

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, Who takes away the sin of the world. He is the One of Whom I said, 'A man is coming after me Who ranks ahead of me because He existed before me.' I did not know Him, but the reason why I came baptizing with water was that He might be made known to Israel." John testified further, saying, "I saw the Spirit come down like a dove from Heaven and remain upon Him. I did not know Him, but the One Who sent me to baptize with water told me, 'On Whomever you see the Spirit come down and remain, He is the One Who will baptize with the Holy Spirit.' Now I have seen and testified that He is the Son of God."

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January 25, 2026: The 3rd Sunday in Ordinary Time
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First Reading**Isaiah 8:23—9:3**

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end He has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before You as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster You have smashed, as on the day of Midian.

Responsorial Psalm**Psalm 27:1, 4, 13-14****R. (1a) The Lord is my light and my salvation.**

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid?

R. The Lord is my light and my salvation.

One thing I ask of the LORD; this I seek:

To dwell in the house of the LORD
all the days of my life,

That I may gaze on the loveliness of the LORD
and contemplate His temple.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;

be stouthearted, and wait for the LORD.

R. The Lord is my light and my salvation.

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Him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother

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Second Reading**1 Corinthians 1:10-13, 17**

I urge you, brothers and sisters, in the Name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

Gospel Reading**Matthew 4:12-23**

When Jesus heard that John had been arrested, He withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.

From that time on, Jesus began to preach and say, "Repent, for the Kingdom of Heaven is at hand."

As He was walking by the Sea of Galilee, He saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after Me, and I will make you fishers of men." At once they left their nets and followed

John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed Him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the Kingdom, and curing every disease and illness among the people.

OR:**Matthew 4:12-17**

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Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.

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