

February 1, 2026: The 4th Sunday in Ordinary Time

First Reading**Zephaniah 2:3; 3:12-13**

Seek the LORD, all you humble of the earth, who have observed His law; seek justice, seek humility; perhaps you may be sheltered on the day of the LORD's anger.

But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the Name of the LORD: the remnant of Israel.

They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

Responsorial Psalm**Psalm 146:6-7, 8-9, 9-10**

R. (Mt 5:3) **Blessed are the poor in spirit; the Kingdom of Heaven is theirs!**

or:

R. **Alleluia.**

The LORD keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.

The LORD sets captives free.

R. **Blessed are the poor in spirit; the Kingdom of Heaven is theirs!**

or:

R. **Alleluia.**

The LORD gives sight to the blind; the LORD raises up those who were bowed down.

The LORD loves the just;
the LORD protects strangers.

R. **Blessed are the poor in spirit; the Kingdom of Heaven is theirs!**

or:

R. **Alleluia.**

The fatherless and the widow the LORD sustains, but the way of the wicked He thwarts.

The LORD shall reign forever;
your God, O Zion, through all generations. Alleluia.

R. **Blessed are the poor in spirit; the Kingdom of Heaven is theirs!**

or:

R. **Alleluia.**

Second Reading**1 Corinthians 1:26-31**

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, Who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

Gospel Reading**Matthew 5:1-12a**

When Jesus saw the crowds, He went up the mountain, and after He had sat down, His disciples came to Him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in Heaven."

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February 2, 2026: Feast of the Presentation of the Lord

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First Reading**Malachi 3:1-4**

Thus says the Lord God:

Lo, I am sending my messenger

to prepare the way before me;

And suddenly there will come to the temple

the Lord whom you seek,

And the messenger of the covenant

whom you desire.

Yes, he is coming,

says the Lord of hosts.

But who will endure the day of his coming?

And who can stand when he appears?

For he is like the refiner's fire,

or like the fuller's lye.

He will sit refining and purifying silver,

and he will purify the sons of Levi,

Refining them like gold or like silver that they may offer
due sacrifice to the Lord.

Then the sacrifice of Judah and Jerusalem will please

the Lord, as in the days of old,

as in years gone by.

Responsorial Psalm**Psalm 24:7, 8, 9, 10**

R. (8) Who is this king of glory? It is the Lord!

Lift up, O gates, your lintels;

reach up, you ancient portals,

that the king of glory may come in!

R. Who is this king of glory? It is the Lord!

Who is this king of glory?

The Lord, strong and mighty,

the Lord, mighty in battle.

R. Who is this king of glory? It is the Lord!

Lift up, O gates, your lintels;

reach up, you ancient portals,

that the king of glory may come in!

R. Who is this king of glory? It is the Lord!

Who is this king of glory?

The Lord of hosts; he is the king of glory.

R. Who is this king of glory? It is the Lord!

Second Reading**Hebrews 2:14-18**

Since the children share in blood and flesh, Jesus likewise shared in them, that through death He might destroy the one who has the power of death, that is, the Devil, and free those who through fear of death had been subject to slavery all their life. Surely He did not help angels but rather the descendants of Abraham; therefore, He had to become like His brothers and sisters in every way, that He might be a merciful and faithful high priest before God to expiate the sins of the people. Because He Himself was tested through what He suffered, He is able to help those who are being tested.

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February 2, 2026: Feast of the Presentation of the Lord
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Gospel Reading**Luke 2:22-40**

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present Him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to Him, he took Him into his arms and blessed God, saying:

“Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.”

The child’s father and mother were amazed at what was said about Him; and Simeon blessed them and said to Mary His mother, “Behold, this Child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted. And you yourself a sword will pierce so that the thoughts of many hearts may be revealed.”

There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and

day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the Child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The Child grew and became strong, filled with wisdom; and the favor of God was upon Him.

OR:

Luke 2:22-32

When the days were completed for their purification according to the law of Moses, Mary and Joseph took Jesus up to Jerusalem to present Him to the Lord, just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to Him, he took Him into his arms and blessed God, saying:

“Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in the sight of all the peoples: a light for revelation to the Gentiles, and glory for your people Israel.”

Gospel readings source: www.usccb.org/bible/readings/

February 8, 2026: The 5th Sunday in Ordinary Time

First Reading**Isaiah 58:7-10**

Thus says the LORD:

Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and He will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

Responsorial Psalm**Psalm 112:4-5, 6-7, 8-9****R. (4a) The just man is a light in darkness to the upright.****or:****R. Alleluia.**

Light shines through the darkness for the upright; he is gracious and merciful and just.

Well for the man who is gracious and lends, who conducts his affairs with justice.

R. The just man is a light in darkness to the upright.**or:****R. Alleluia.**

He shall never be moved; the just one shall be in everlasting remembrance.

An evil report he shall not fear;

his heart is firm, trusting in the LORD.

R. The just man is a light in darkness to the upright.**or:****R. Alleluia.**

His heart is steadfast; he shall not fear.

Lavishly he gives to the poor;

His justice shall endure forever;

his horn shall be exalted in glory.

R. The just man is a light in darkness to the upright.**or:****R. Alleluia.****Second Reading****1 Corinthians 2:1-5**

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and Him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

Gospel Reading**Matthew 5:13-16**

Jesus said to His disciples:

"You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

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February 15, 2026: The 6th Sunday in Ordinary Time

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First Reading**Sirach 15:15-20**

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; He has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; He is mighty in power, and all-seeing. The eyes of God are on those who fear Him; He understands man's every deed. No one does He command to act unjustly, to none does He give license to sin.

Responsorial Psalm**Psalm 119:1-2, 4-5, 17-18, 33-34****R. (1b) Blessed are they who follow the law of the Lord!**

Blessed are they whose way is blameless,
who walk in the law of the LORD.

Blessed are they who observe His decrees,
who seek Him with all their heart.

R. Blessed are they who follow the law of the Lord!

You have commanded that Your precepts
be diligently kept.

Oh, that I might be firm in the ways
of keeping Your statutes!

R. Blessed are they who follow the law of the Lord!

Be good to Your servant, that I may live
and keep Your words.

Open my eyes, that I may consider
the wonders of Your law.

R. Blessed are they who follow the law of the Lord!

Instruct me, O LORD, in the way of Your statutes, that I
may exactly observe them.

Give me discernment, that I may observe Your law and
keep it with all my heart.

R. Blessed are they who follow the law of the Lord!**Second Reading****1 Corinthians 2:6-10**

Brothers and sisters:

We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: *What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit.*

For the Spirit scrutinizes everything, even the depths of God.

Gospel Reading**Matthew 5:17-37**

Jesus said to His disciples:

"Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until Heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the Kingdom of Heaven. But whoever obeys and teaches these commandments will be called greatest in the Kingdom of Heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the Kingdom of Heaven.

"You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.*

Gospel readings source: www.usccb.org/bible/readings/

February 15, 2026: The 6th Sunday in Ordinary Time**[page 2]**

But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raca,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

"You have heard that it was said,
You shall not commit adultery.

But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

"It was also said, *Whoever divorces his wife must give her a bill of divorce.*

But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to your ancestors,
Do not take a false oath,
but make good to the Lord all that you vow.

But I say to you, do not swear at all; not by Heaven, for it is God's throne; nor by the earth, for it is His footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

OR:**Matthew 5:20-22a, 27-28, 33-34a, 37**

Jesus said to His disciples:

"I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the Kingdom of Heaven.

"You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.* But I say to you, whoever is angry with his brother will be liable to judgment.

"You have heard that it was said,
You shall not commit adultery.

But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart.

"Again you have heard that it was said to your ancestors,
Do not take a false oath, but make good to the Lord all that you vow.

But I say to you, do not swear at all. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

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February 18, 2026: Ash Wednesday**[page 1]****First Reading****Joel 2:12-18**

Even now, says the LORD, return to Me with your whole heart, with fasting, and weeping, and mourning; Rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is He, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, Offerings and libations for the LORD, your God.

Blow the trumpet in Zion! proclaim a fast, call an assembly; Gather the people, notify the congregation; Assemble the elders, gather the children and the infants at the breast; Let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, And say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'"

Then the LORD was stirred to concern for His land and took pity on His people.

Responsorial Psalm**Psalm 51:3-4, 5-6ab, 12-13, 14 and 17****R. (see 3a) Be merciful, O Lord, for we have sinned.**

Have mercy on me, O God, in Your goodness;
in the greatness of Your compassion wipe out my offense.

Thoroughly wash me from my guilt
and of my sin cleanse me.

R. Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and my sin is before me always:

"Against You only have I sinned,
and done what is evil in Your sight."

R. Be merciful, O Lord, for we have sinned.

A clean heart create for me, O God,
and a steadfast spirit renew within me.

Cast me not out from Your presence,
and Your Holy Spirit take not from me.

R. Be merciful, O Lord, for we have sinned.

Give me back the joy of Your salvation,
and a willing spirit sustain in me.

O Lord, open my lips
and my mouth shall proclaim Your praise.

R. Be merciful, O Lord, for we have sinned.

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February 18, 2026: Ash Wednesday

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Second Reading

2 Corinthians 5:20—6:2

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake He made Him to be sin who did not know sin, so that we might become the righteousness of God in Him.

Working together, then, we appeal to you not to receive the grace of God in vain. For He says:

*In an acceptable time I heard you,
and on the day of salvation I helped you.*

Behold, now is a very acceptable time; behold, now is the day of salvation.

Gospel Reading

Matthew 6:1-6, 16-18

Jesus said to His disciples:

“Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father Who sees in secret will repay you.

“When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father Who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father Who is hidden. And your Father Who sees what is hidden will repay you.”

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February 22, 2026: The 1st Sunday of Lent

[page 1]

First Reading

Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being.

Then the LORD God planted a garden in Eden, in the east, and placed there the man whom He had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

Responsorial Psalm

Psalm 51:3-4, 5-6, 12-13, 17

R. (cf. 3a) Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in Your goodness; in the greatness of Your compassion wipe out my offense.

Thoroughly wash me from my guilt and of my sin cleanse me.

R. Be merciful, O Lord, for we have sinned.

For I acknowledge my offense, and my sin is before me always:

"Against you only have I sinned, and done what is evil in Your sight."

R. Be merciful, O Lord, for we have sinned.

A clean heart create for me, O God, and a steadfast spirit renew within me.

Cast me not out from Your presence, and Your Holy Spirit take not from me.

R. Be merciful, O Lord, for we have sinned.

Give me back the joy of your salvation, and a willing spirit sustain in me.

O Lord, open my lips,

and my mouth shall proclaim Your praise.

R. Be merciful, O Lord, for we have sinned.

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February 22, 2026: The 1st Sunday of Lent

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Second Reading**Romans 5:12-19**

Brothers and sisters:

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the One Who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the One, the many will be made righteous.

OR:**Romans 5:12, 17-19**

Brothers and sisters:

Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned.

For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression

condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the One, the many will be made righteous.

Gospel Reading**Matthew 4:1-11**

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards He was hungry. The tempter approached and said to Him, "If You are the Son of God, command that these stones become loaves of bread."

He said in reply, "It is written:

*One does not live on bread alone,
but on every word that comes forth
from the mouth of God."*

Then the devil took Him to the holy city, and made Him stand on the parapet of the temple, and said to Him, "If You are the Son of God, throw Yourself down. For it is written:

*He will command His angels concerning you
and with their hands they will support you,
lest you dash your foot against a stone."*

Jesus answered him, "Again it is written,
You shall not put the Lord, your God, to the test."

Then the devil took Him up to a very high mountain, and showed Him all the kingdoms of the world in their magnificence, and he said to Him, "All these I shall give to You, if You will prostrate Yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written:
*The Lord, your God, shall you worship
and Him alone shall you serve."*

Then the devil left Him and, behold, angels came and ministered to Him.

Gospel readings source: www.usccb.org/bible/readings/