

**19<sup>th</sup> Sunday in Ordinary Time Mass Quiz**

1. What color vestments is the priest wearing at Mass? \_\_\_\_\_
2. The First Reading is from
  - a. Genesis
  - b. Wisdom
  - c. Exodus
3. Select the missing words: “Your people await the \_\_\_\_\_ of the \_\_\_\_\_.”
  - a. Joy, Lord
  - b. Salvation, Just
  - c. Hope, Holy
4. Fill in the blanks of the Responsorial Psalm: “Blessed the people the \_\_\_\_\_ has chosen to be His own.”
5. The Second Reading is from
  - a. Hebrews
  - b. Ephesians
  - c. Galatians
6. Who is talked about in the Second Reading?
  - a. Moses
  - b. Jeremiah
  - c. Abraham
7. The Gospel is from
  - a. John
  - b. Mark
  - c. Luke
8. Who does Jesus say is “blessed” in this Gospel?
  - a. Peter
  - b. The Servants
  - c. Our Lady
9. What would the master of the house have done if he knew when the thief was coming?
  - a. He would have called the police
  - b. He would have avoided the thief
  - c. He would not have let his house be broken into
10. When will the Son of Man come?
  - a. When He tells the Apostles
  - b. When you do not expect
  - c. When the Holy Spirit comes

**ANSER KEY - 19<sup>th</sup> Sunday in Ordinary Time Mass Quiz Answer Key**

1. What color vestments is the priest wearing at Mass? Green
2. The First Reading is from
  - a. Genesis
  - b. Wisdom ←
  - c. Exodus
3. Select the missing words: “Your people await the \_\_\_\_\_ of the \_\_\_\_\_.”
  - a. Joy, Lord
  - b. Salvation, Just ←
  - c. Hope, Holy
4. Fill in the blanks of the Responsorial Psalm: “Blessed the people the Lord has chosen to be His own.”
5. The Second Reading is from
  - a. Hebrews ←
  - b. Ephesians
  - c. Galatians
6. Who is talked about in the Second Reading?
  - a. Moses
  - b. Jeremiah
  - c. Abraham ←
7. The Gospel is from
  - a. John
  - b. Mark
  - c. Luke ←
8. Who does Jesus say is “blessed” in this Gospel?
  - a. Peter
  - b. The Servants ←
  - c. Our Lady
9. What would the master of the house have done if he knew when the thief was coming?
  - a. He would have called the police
  - b. He would have avoided the thief
  - c. He would not have let his house be broken into ←
10. When will the Son of Man come?
  - a. When He tells the Apostles
  - b. When you do not expect ←
  - c. When the Holy Spirit comes

**20th Sunday in Ordinary Time**

1. What color vestment was the priest wearing this Sunday? \_\_\_\_\_
2. What book of the Bible was the First Reading from? \_\_\_\_\_
3. In the First Reading, where did the princes put Jeremiah? (Circle one)
  - a. On a throne surrounded by kittens and puppies
  - b. On top of a mountain covered with flowers
  - c. In an empty cistern which had mud on the bottom
4. Fill in the blank from the Responsorial Psalm:  
  
“Lord, come to my \_\_\_\_\_!”
5. The Second Reading is from the Book of \_\_\_\_\_
6. The Second Reading says we are surrounded by a \_\_\_\_\_ of witnesses.
7. Fill in the blanks from the Second Reading:  
  
“For the sake of the \_\_\_\_\_ that lay before Him He endured the \_\_\_\_\_.”
8. What book of the Bible is the Gospel reading from? \_\_\_\_\_
9. To whom is Jesus speaking in the Gospel? \_\_\_\_\_
10. Jesus says He has come to do what? (Circle all that apply from the Gospel)
  - a. Set the earth on fire
  - b. To establish peace on the earth
  - c. To create division between people

**ANSER KEY - 20th Sunday in Ordinary Time**

1. What color vestment was the priest wearing this Sunday? Green
2. What book of the Bible was the First Reading from? Jeremiah
3. In the First Reading, where did the princes put Jeremiah? (Circle one)
  - a. On a throne surrounded by kittens and puppies
  - b. On top of a mountain covered with flowers
  - c. In an empty cistern which had mud on the bottom ←Correct!
4. Fill in the blank from the Responsorial Psalm:

“Lord, come to my aid!”
5. The Second Reading is from the Book of Hebrews
6. The Second Reading says we are surrounded by a cloud of witnesses.
7. Fill in the blanks from the Second Reading:

“For the sake of the joy that lay before Him He endured the cross.”
8. What book of the Bible is the Gospel reading from? Luke
9. To whom is Jesus speaking in the Gospel? His Disciples
10. Jesus says He has come to do what? (Circle all that apply from the Gospel)
  - a. Set the earth on fire ←Correct!
  - b. To establish peace on the earth
  - c. To create division between people ←Correct!

**21<sup>st</sup> Sunday in Ordinary Time**

1. What color vestment was the priest wearing this Sunday? \_\_\_\_\_
2. What book of the Bible was the First Reading from? \_\_\_\_\_
3. In the 1st Reading, God says He will bring all people as an offering to \_\_\_\_?
  - a. The desert
  - b. The distant coastlands
  - c. Jerusalem, His holy mountain
4. Fill in the blank from the Responsorial Psalm:

“Go out to all the \_\_\_\_\_ and tell the Good News.”
5. The Second Reading is from the Book of \_\_\_\_\_
6. The Second Reading says that whomever the Lord loves, He \_\_\_\_\_. (Hint: the word is repeated five times and begins with a “d”)! \_\_\_\_\_
7. What book of the Bible is the Gospel reading from? \_\_\_\_\_
8. Where is Jesus going in the Gospel? \_\_\_\_\_
9. Jesus says in the Gospel that being saved and getting into Heaven is like what? (Circle one)
  - a. Leading a camel through the eye of a needle
  - b. Entering through a narrow gate
  - c. Building your house on rock, not on sand

**ANSWER KEY - 21<sup>st</sup> Sunday in Ordinary Time**

1. What color vestment was the priest wearing this Sunday? Green
2. What book of the Bible was the First Reading from? Isaiah
3. In the 1st Reading, God says He will bring all people as an offering to \_\_\_\_?
  - a. The desert
  - b. The distant coastlands
  - c. Jerusalem, His holy mountain ←Correct!
4. Fill in the blank from the Responsorial Psalm:

“Go out to all the world and tell the Good News.”
5. The Second Reading is from the Book of Hebrews
6. The Second Reading says that whomever the Lord loves, He disciplines. (Hint: the word is repeated five times and begins with a “d”!)
7. What book of the Bible is the Gospel reading from? Luke
8. Where is Jesus going in the Gospel? Jerusalem
9. Jesus says in the Gospel that being saved and getting into Heaven is like what? (Circle one)
  - a. Leading a camel through the eye of a needle
  - b. Entering through a narrow gate ←Correct!
  - c. Building your house on rock, not on sand

**22nd Sunday in Ordinary Time**

1. What color vestment was the priest wearing this Sunday? \_\_\_\_\_
2. What book of the Bible was the First Reading from?
  - a. Isaiah
  - b. Sirach
3. In the 1st Reading, God says you should “ \_\_\_\_\_ yourself the more, the greater you are to find favor with God.”
4. What does the responsorial psalm say that God has done, in His goodness?  
\_\_\_\_\_
5. The Second Reading is from the book of \_\_\_\_\_.
6. The 2nd Reading says we have approached Mount \_\_\_\_\_, the heavenly Jerusalem.
7. What book of the Bible is the Gospel reading from? \_\_\_\_\_
8. Where does Jesus say we should sit at a dinner? The \_\_\_\_\_ place
9. Whom does Jesus say we should invite to our homes?
  - a. People we want to invite us to *their* homes
  - b. Sinners
  - c. Those who cannot repay us for the invitation
10. Jesus says we will be repaid at the \_\_\_\_\_ of the righteous.

**ANSER KEY - 22nd Sunday in Ordinary Time**

1. What color vestment was the priest wearing this Sunday? Green
2. What book of the Bible was the First Reading from?
  - a. Isaiah
  - b. Sirach ←Correct!
3. In the 1st Reading, God says you should “ humble yourself the more, the greater you are to find favor with God.”
4. What does the responsorial psalm say that God has done, in His goodness? Made a home for the poor
5. The Second Reading is from the book of Hebrews.
6. The 2nd Reading says we have approached Mount Zion, the heavenly Jerusalem.
7. What book of the Bible is the Gospel reading from? Luke
8. Where does Jesus say we should sit at a dinner? The lowest place
9. Whom does Jesus say we should invite to our homes?
  - a. People we want to invite us to *their* homes
  - b. Sinners
  - c. Those who cannot repay us for the invitation ←Correct!
10. Jesus says we will be repaid at the resurrection of the righteous.