

28th Sunday in Ordinary Time

1. The color vestments the priest is wearing are _____.
2. The First Reading is from the book of
 - a. Malachi
 - b. Wisdom
 - c. Jonah
3. Fill in the blank for the First Reading: "I preferred her to scepter and _____, and deemed riches nothing in comparison with her."
 - a. Throne
 - b. Crown
 - c. Majesty
4. Fill in the missing word from the Responsorial Psalm: "Fill us with your love, O Lord, and we will _____ for joy!"
5. The Second Reading is from the book of
 - a. 3 John
 - b. Philemon
 - c. Hebrews
6. In the Second Reading, the Word of God is described as sharper than a _____.
7. The Gospel reading is from the Gospel of _____.
8. In the Gospel reading, what does a man ask Jesus?
 - a. How to inherit eternal life
 - b. How to become a disciple
 - c. How to be baptized
9. Jesus says it is hard for the _____ to enter the kingdom of God.
 - a. Poor
 - b. Wealthy
 - c. Sick
10. Fill in the blank from the Gospel reading: "For human beings it is impossible, but not for _____."

ANSWER KEY - 28th Sunday in Ordinary Time

1. The color vestments the priest is wearing are Green.
2. The First Reading is from the book of
 - a. Malachi
 - b. Wisdom ←
 - c. Jonah
3. Fill in the blank for the First Reading: "I preferred her to scepter and throne, and deemed riches nothing in comparison with her."
 - a. Throne ←
 - b. Crown
 - c. Majesty
4. Fill in the missing word from the Responsorial Psalm: "Fill us with your love, O Lord, and we will sing for joy!"
5. The Second Reading is from the book of
 - a. 3 John
 - b. Philemon
 - c. Hebrews ←
6. In the Second Reading, the Word of God is described as sharper than a two-edged sword.
7. The Gospel reading is from the Gospel of Mark.
8. In the Gospel reading, what does a man ask Jesus?
 - a. How to inherit eternal life ←
 - b. How to become a disciple
 - c. How to be baptized
9. Jesus says it is hard for the wealthy to enter the kingdom of God.
 - a. Poor
 - b. Wealthy ←
 - c. Sick
10. Fill in the blank from the Gospel reading: "For human beings it is impossible, but not for God."