

**September 18, 2022:****The 25th Sunday in Ordinary Time****First Reading****Amos 8:4-7**

Hear this, you who trample upon the needy  
and destroy the poor of the land!  
"When will the new moon be over," you ask,  
"that we may sell our grain, and the sabbath, that we  
may display the wheat?  
We will diminish the ephah, add to the shekel,  
and fix our scales for cheating!  
We will buy the lowly for silver, and the poor for a  
pair of sandals; even the refuse of the wheat we will  
sell!"

The LORD has sworn by the pride of Jacob:  
Never will I forget a thing they have done!

**Responsorial Psalm****Psalm 113:1-2, 4-6, 7-8****R. (cf. 1a, 7b) Praise the Lord Who lifts up the poor.****or:****R. Alleluia.**

Praise, you servants of the LORD,  
praise the Name of the LORD.  
Blessed be the Name of the LORD  
both now and forever.

**R. Praise the Lord Who lifts up the poor.****or:****R. Alleluia.**

High above all nations is the LORD;  
above the heavens is His glory.  
Who is like the LORD, our God, Who is enthroned on  
high  
and looks upon the heavens and the earth below?

**R. Praise the Lord Who lifts up the poor.****or:****R. Alleluia.**

He raises up the lowly from the dust;  
from the dunghill he lifts up the poor  
to seat them with princes,  
with the princes of His Own people.

**R. Praise the Lord Who lifts up the poor.****or:****R. Alleluia.****Second Reading****1 Timothy 2:1-8**

Beloved:

First of all, I ask that supplications, prayers,  
petitions, and thanksgivings be offered for everyone,  
for kings and for all in authority, that we may lead a  
quiet and tranquil life in all devotion and dignity. This  
is good and pleasing to God our Savior, Who wills  
everyone to be saved and to come to knowledge of  
the truth.

For there is one God. There is also one mediator  
between God and men, the man Christ Jesus, Who  
gave Himself as ransom for all. This was the testimony  
at the proper time. For this I was appointed preacher  
and apostle—I am speaking the truth, I am not lying—  
, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should  
pray, lifting up holy hands, without anger or  
argument.

Gospel readings source: [www.usccb.org/bible/readings/](http://www.usccb.org/bible/readings/)

**September 18, 2022:**

**The 25th Sunday in Ordinary Time**

(continued)

**Gospel Reading**

**Luke 16:1-13**

Jesus said to His disciples, "A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.'

The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me?

I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.'

He called in his master's debtors one by one.

To the first he said, 'How much do you owe my master?'

He replied, 'One hundred measures of olive oil.'

He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.'

Then to another the steward said, 'And you, how much do you owe?'

He replied, 'One hundred kors of wheat.'

The steward said to him, 'Here is your promissory note; write one for eighty.'

And the master commended that dishonest steward for acting prudently. "For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings. The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not

trustworthy with dishonest wealth, who will trust you with true wealth?

If you are not trustworthy with what belongs to another, who will give you what is yours?

No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

**OR:**

**Luke 16:10-13**

Jesus said to His disciples:

"The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

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