

The 13<sup>th</sup> Sunday in Ordinary Time Mass Quiz

1. What color vestments is the priest wearing this Sunday? \_\_\_\_\_\_

- 2. What liturgical season are we in?
  - a. Easter
  - b. Summer
  - c. Ordinary Time

## 3. The First Reading is from

- a. Judith
- b. 1 Kings
- c. 2 Kings

4. Who is in the First Reading? (hint: there are 2 correct answers!)

- a. Elijah
- b. Elisha
- c. A king
- 5. What is thrown on Elisha in the First Reading?
  - a. An oxen
  - b. A blanket
  - c. A cloak

6. Fill in the blank for the Responsorial Psalm: "You are my \_\_\_\_\_, O Lord."

## 7. The Second Reading is from

- a. Galatians
- b. 1 Corinthians
- c. Acts
- 8. In the Second Reading, what statement is the whole law fulfilled in?
  - a. "I am the Lord, your God"
  - b. "Do good to those who persecute you"
  - c. "You shall love your neighbor as yourself"
- 9. Fill in the blank: "I say, then: live by the \_\_\_\_\_"
- 10. The Gospel is from
  - a. Luke
  - b. John
  - c. Mark

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# **HOLY HEROES**

The 13th Sunday in Ordinary Time Mass Quiz Answer Key

- 1. What color vestments is the priest wearing this Sunday? green
- 2. What liturgical season are we in?
  - a. Easter
  - b. Summer
  - c. Ordinary Time  $\leftarrow$

# 3. The First Reading is from

- a. Judith
- b. 1 Kings ←
- c. 2 Kings

# 4. Who is in the First Reading? (hint: there are 2 correct answers!)

- a. Elijah  $\leftarrow$
- b. Elisha <del>C</del>
- c. A king
- 5. What is thrown on Elisha in the First Reading?
  - a. An oxen
  - b. A blanket
  - c. A cloak  $\leftarrow$

6. Fill in the blank for the Responsorial Psalm: "You are my <u>inheritance</u>, O Lord."

## 7. The Second Reading is from

- a. Galatians  $\leftarrow$
- b. 1 Corinthians
- c. Acts
- 8. In the Second Reading, what statement is the whole law fulfilled in?
  - a. "I am the Lord, your God"
  - b. "Do good to those who persecute you"
  - c. "You shall love your neighbor as yourself"  $\leftarrow$
- 9. Fill in the blank: "I say, then: live by the <u>Spirit</u>"
- 10. The Gospel is from
  - a. Luke <del><</del>
  - b. John
  - c. Mark

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