

February 27, 2021: The 8th Sunday in Ordinary Time

First Reading

Sirach 27:4-7

When a sieve is shaken, the husks appear;
so do one's faults when one speaks.
As the test of what the potter molds is in the furnace,
so in tribulation is the test of the just.
The fruit of a tree shows the care it has had; so too
does one's speech disclose the bent of one's mind.
Praise no one before he speaks, for it is then that
people are tested.

Responsorial Psalm

Psalm 92:2-3, 13-14, 15-16

R. (cf. 2a) Lord, it is good to give thanks to You.

It is good to give thanks to the LORD,
to sing praise to Your Name, Most High,
To proclaim Your kindness at dawn
and Your faithfulness throughout the night.

R. Lord, it is good to give thanks to You.

The just one shall flourish like the palm tree,
like a cedar of Lebanon shall he grow.
They that are planted in the house of the LORD
shall flourish in the courts of our God.

R. Lord, it is good to give thanks to You.

They shall bear fruit even in old age;
vigorous and sturdy shall they be,
Declaring how just is the LORD,
my Rock, in Whom there is no wrong.

R. Lord, it is good to give thanks to You.

Second Reading

1 Corinthians 15:54-58

Brothers and sisters:
When this which is corruptible clothes itself with
incorruptibility and this which is mortal clothes itself

with immortality, then the word that is written shall
come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the
law. But thanks be to God who gives us the victory
through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm,
steadfast, always fully devoted to the work of the
Lord, knowing that in the Lord your labor is not in
vain.

Gospel Reading

Luke 6:39-45

Jesus told His disciples a parable, "Can a blind person
guide a blind person? Will not both fall into a pit? No
disciple is superior to the teacher; but when fully
trained, every disciple will be like his teacher. Why do
you notice the splinter in your brother's eye, but do
not perceive the wooden beam in your own? How can
you say to your brother, 'Brother, let me remove that
splinter in your eye,' when you do not even notice the
wooden beam in your own eye?"

You hypocrite! Remove the wooden beam from your
eye first; then you will see clearly to remove the
splinter in your brother's eye.

"A good tree does not bear rotten fruit, nor does a
rotten tree bear good fruit. For every tree is known by
its own fruit. For people do not pick figs from
thornbushes, nor do they gather grapes from
brambles. A good person out of the store of goodness
in his heart produces good, but an evil person out of a
store of evil produces evil; for from the fullness of the
heart the mouth speaks."

Gospel readings source: www.usccb.org/bible/readings/