

c. 12

a. Slaveb. Teacherc. Brother

<u>29th Տ</u> ւ	unday in Ordinary Time
1.	The color vestments the priest is wearing are
2.	The First Reading is from the book of a. Isaiah b. Ezekiel c. Joel
3.	Fill in the blank for the First Reading: "Because of his affliction, he shall see the in fullness of days." a. Happiness b. Light c. Darkness
4.	Fill in the missing word from the Responsorial Psalm: "Lord, let Your mercy be on us, as we place our in You."
5.	The Second Reading is from the book of a. 2 Peter b. Hebrews c. Revelation
6.	Fill in the blank for the Second Reading: "So let us confidently approach the throne of to receive mercy and to find for timely help." (Hint: both blanks are the same word!)
7.	The Gospel reading is from the Gospel of
8.	How many people did Jesus summon in the Gospel? a. 3 b. 150

10. Fill in the blank from the Gospel reading: "For the Son of Man did not come to be ______

9. Jesus said that whoever is great among the Apostles should be a ______ to all.



ANSER KEY - 29th Sunday in Ordinary Time

1.	The color vestments the priest is wearing are Green
2.	The First Reading is from the book of a. Isaiah ← b. Ezekiel c. Joel
3.	Fill in the blank for the First Reading: "Because of his affliction, he shall see the <u>light</u> in fullness of days." a. Happiness b. Light ← c. Darkness
4.	Fill in the missing word from the Responsorial Psalm: "Lord, let Your mercy be on us, as we place our <u>trust</u> in You."
5.	The Second Reading is from the book of a. 2 Peter b. Hebrews ← c. Revelation
6.	Fill in the blank for the Second Reading: "So let us confidently approach the throne of <u>Grace</u> to receive mercy and to find <u>grace</u> for timely help." (Hint: both blanks are the same word!)
7.	The Gospel reading is from the Gospel of Mark
8.	How many people did Jesus summon in the Gospel? a. 3 b. 150 c. 12 ←
9.	Jesus said that whoever is great among the Apostles should be a <u>slave</u> to all. a. Slave ← b. Teacher c. Brother
10.	Fill in the blank from the Gospel reading: "For the Son of Man did not come to be <u>served</u> but to serve and to give his life as ransom for many."